

EDUCATION (APPOINTMENT OF GOVERNORS) PANEL

AGENDA

**Meeting to be held in the Civic Centre (Committee Room No. 1) on
Monday 14 September 2009 at 5.15 p.m.**

| ITEM | | PAGE |
|------|---|------|
| 1. | Declarations of Interest (if any) | |
| 2. | Apologies for Absence | |
| 3. | Minutes of the last meeting of the Panel held on 6 July 2009 (Copy herewith). | 1 |
| 4. | Consideration of Candidates for Inclusion on the Approved List (Copy herewith). | 3 |
| 5. | Rules of Procedure – Implementation of Rule 2(IV)(E) (Copy herewith). | 7 |
| 6. | Governing Body Nominations Report of the Director of Children’s Services (copy herewith). | 9 |

R.C. RAYNER,
Chief Solicitor.

Civic Centre,
SUNDERLAND.

4 September 2009

**This information can be made available on request in other languages.
If you require this, please telephone 0191 5617987**