

LICENSING SUB-COMMITTEE

AGENDA

Meeting to be held in Civic Centre, Council Chamber on
Thursday, 29th April, 2010 at 10:00a.m.

ITEM PAGE

Part I

1. Receipt of Declarations of Interest (if any)

2. Apologies for Absence

**Local Government (Access to Information) (Variation) Order
2006**

The reports contained in Part II of the Agenda are not for publication as the Committee is considered likely to exclude the public during consideration thereof as they contain information relating to any individual and the financial or business affairs of a particular person (including the authority holding that information) (Local Government Act 1972, Schedule 12A, Part I, Paragraphs 1 and 3).

Part II

3. **Licensing Act 2003 – Consideration Of The Grant
Of A Premises License** 1
– 43-45 Sea Road, Fulwell, Sunderland, SR6 9BS

Report of the Director of Community and Cultural
Services (copy herewith).

**R.C. RAYNER,
Chief Solicitor.**

Civic Centre,
SUNDERLAND.

20th April, 2010

This information can be made available on request in other languages.
If you require this, please telephone 0191 561 1055