

## COALFIELD AREA COMMITTEE

### AGENDA

**Meeting to be held in the Function Room at the Hetton Centre,  
Welfare Road, Hetton-le-Hole on Wednesday 6<sup>th</sup> January, 2010 at  
6.00 p.m.**

(\* Denotes an item relating to an executive function)

ITEM		PAGE
1.	<b>Apologies for Absence</b>	-
2.	<b>Minutes of the last meeting of the Committee held on 4<sup>th</sup> November, 2009</b>  (copy attached)	1
3.	<b>Declarations of Interest</b>	-
4.	<b>Questions to Area Committee – Review of Pilot Scheme</b>  Report of the Chief Executive  (copy attached)	11
5.	<b>Coalfield a Healthy Area</b>  Report of the Chief Executive  (copy attached)	13

- |      |                                                                                                      |    |
|------|------------------------------------------------------------------------------------------------------|----|
| 6.   | <b>Thematic Feedback Report</b><br>Report of the Chief Executive<br>(copy attached)                  | 19 |
| 7. * | <b>Financial Statements and Funding Requests</b><br>Report of the Chief Executive<br>(copy attached) | 25 |

<b>Items for Consultation</b>
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- |     |                                                                                                                                                                                                                                                                |    |
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| 8.  | <b>Area Review Process:- Introduction of a Referral Criteria and Process for Dealing with Issues of Local Concern Incorporating a Revised Mechanism for Councillor Call for Action – Initial Proposals</b><br>Report of the Chief Executive<br>(copy attached) | 45 |
| 9.  | <b>Area Voluntary and Community Sector (VCS) Networks and Volunteering in Your Area</b><br>Report of the Executive Director of City Services<br>(copy attached)                                                                                                | 48 |
| 10. | <b>Responsive Local Services</b><br>Report of the Executive Director of City Services and the Chief Executive<br>(copy attached)                                                                                                                               | 50 |

<b>Items for Information</b>
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- |     |                                                                                         |   |
|-----|-----------------------------------------------------------------------------------------|---|
| 11. | <b>Date and Time of Next Meeting</b><br>Wednesday 3 <sup>rd</sup> March, 2010 at 6.00pm | - |
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R.C. RAYNER,  
Chief Solicitor.

Civic Centre,  
SUNDERLAND.

22<sup>nd</sup> December, 2009