

**At a meeting of the DEVELOPMENT CONTROL (NORTH SUNDERLAND)  
SUB-COMMITTEE held in the CIVIC CENTRE on TUESDAY,  
25<sup>TH</sup> NOVEMBER, 2008 AT 3.30 P.M.**

**Present**

Councillor D. Wilson in the Chair

Councillors Bell, Fletcher, D. Forbes, T. Martin and J. Walton

**Declarations of Interest**

There were no declarations of interest.

**Apologies for Absence**

Apologies for absence were received from Councillors Blackburn, Howe, D. Smith and L. Walton.

**Applications made under the Town and Country Planning Acts and  
Regulations made thereunder**

The Director of Development and Regeneration submitted a report, a supplementary report and a report for circulation (copies circulated) relating to the North Sunderland area, copies of which had also been forwarded to each Member of the Council upon applications made thereunder.

(For copy report – see original Minutes)

1. RESOLVED that:-

- (i) 06/02899/FUL – Increase in height of second floor to include raising roofline of main building and rear offshoot, to include 11 No. dormer windows to front (14 No. additional bedrooms in roof space). (Amended plans received 01.09.08).

The application be approved for the reasons set out in the report and subject to the seven conditions contained therein.

- (ii) 08/03336/OUT – Outline planning application for erection of superstore (A1), four retail units (A1) and petrol filling station (sui generis). Alterations to existing vehicular accesses and

creation of new vehicular accesses. Associated landscaping, car parking and ancillary development.

The application be referred to a future meeting of the Planning and Highways Committee for the reasons set out in the report.

- (iii) 08/03346/FUL – Proposed 50 bedroom nursing home with ancillary accommodation and staff/visitor parking.

The application be approved for the reasons set out in the report and subject to the eleven conditions contained therein.

- (iv) 08/03430/LAP – The artwork named 'C' is a polished granite monolithic work. To mark the end of the C2C cycle route positioned in direct alignment with the stars and to frame the view of Sunderland Lighthouse.

Consent be granted subject to no new objections being received by 28<sup>th</sup> November and subject to the two conditions set out in the supplementary report.

### **Town and Country Planning Act 1990 – Appeals**

The Director of Development and Regeneration submitted a report (copy circulated) concerning the appeals received for the period of 1<sup>st</sup> October, 2008 to 31<sup>st</sup> October, 2008 and the appeals determined for the months of June and October, 2008.

(For copy report – see original minutes).

2. RESOLVED that the report be received and noted.

(Signed) D. WILSON,  
Chairman.