

## **JOINT CONSULTATIVE COMMITTEE**

### **AGENDA**

**Meeting to be held in the City Hall (Council Chamber) on  
Wednesday 8 March 2023 at 3.00pm**

#### **Part I**

ITEM		PAGE
1.	<b>Appointment of Chairman</b>	
2.	<b>Apologies for Absence</b>	
3.	<b>Appointment of Vice Chairman</b>	
4.	<b>Minutes of the last meeting of the Committee held on 9 March 2022, Part I</b>	1
	(Copy attached)	

#### **Local Government (Access to Information) (Variation) Order 2006**

The reports contained in Part II of the Agenda are not for publication as the Committee is considered likely to exclude the public during consideration thereof as they contain information relating to any individual, which is likely to reveal the identity of an individual or to any consultations or negotiations in connection with labour relations matters arising between the Authority and employees of the Authority (Local Government Act 1972, Schedule 12A, Part I, Paragraphs 1, 2 and 4).

## Part II

5.	<b>Minutes of the last meeting of the Committee held on 9 March 2022, Part II</b>	3
	(Copy attached)	
6.	<b>Minutes of the meetings of the Trade Union Group held on: -</b>	
	(i) 3 March 2022	7
	(ii) 17 March 2022	10
	(iii) 12 May 2022	12
	(iv) 9 June 2022	17
	(v) 4 October 2022	20
	(vi) 1 November 2022	25
	(vii) 6 December 2022	30
	(viii) 10 January 2023	34

(Copies attached.)

ELAINE WAUGH  
Assistant Director of Law and Governance  
Civic Centre  
SUNDERLAND

28 February 2023