

## LICENSING SUB-COMMITTEE

### AGENDA

Meeting to be held in Council Chamber, Civic Centre, on  
Tuesday, 9<sup>th</sup> November, 2010 at 10:00a.m.

ITEM		PAGE
1.	Receipt of Declarations of Interest (if any)	
2.	Apologies for Absence	
3.	Licensing Act 2003 – Consideration of Application for the Grant of a Premises License – NE38 Sports Bar, Barmston Centre, Washington, NE38 8DG	1
	Report of the Executive Director of City Services (copy herewith).	

**E. WAUGH,**  
Head of Law & Governance.

Civic Centre,  
SUNDERLAND.

2<sup>nd</sup> November, 2010