

## LICENSING SUB-COMMITTEE

### AGENDA

Meeting to be held in the Council Chamber, City Hall, on Monday, 11<sup>th</sup> March, 2024 at 10.00a.m.

ITEM		PAGE
1.	Receipt of Declarations of Interest (if any)	
2.	Apologies for Absence	
3.	Licensing Act 2003 – Consideration of an Application for the Grant of a Premises Licence – 35 Ethel Terrace, Sunderland, SR5 3BQ	1
	Report of the Director of City Development (copy herewith).	

**E. WAUGH,**  
**Assistant Director of Law & Governance.**

City Hall,  
SUNDERLAND.

1<sup>st</sup> March, 2024

