

## **PLANNING AND HIGHWAYS COMMITTEE**

### **AGENDA**

**Meeting to be held in the Civic Centre (Committee Room 2) on  
Thursday, 23<sup>rd</sup> April, 2009 at 4.30 p.m.**

| <b>ITEM</b> |   | <b>PAGE</b> |
|-------------|---|-------------|
| <b>1.</b>   | <b>Receipt of Declarations of Interest (if any)</b>   |             |
| <b>2.</b>   | <b>Apologies for Absence</b>  |             |
| <b>3.</b>   | <b>Minutes of the last meeting of the Committee held on<br/>24<sup>th</sup> February, 2009 (copy herewith).</b>   | <b>1</b>    |
| <b>4.</b>   | <b>Report of the meeting of the Development Control<br/>(North Sunderland) Sub-Committee held on 24<sup>th</sup><br/>March, 2009 (copy herewith).</b>   | <b>5</b>    |
| <b>5.</b>   | <b>Reports of the meetings of the Development Control<br/>(South Sunderland) Sub-Committee held on 3<sup>rd</sup> March<br/>and 24<sup>th</sup> March, 2009 (copies herewith).</b>                    | <b>7</b>    |
| <b>6.</b>   | <b>Reports of the meetings of the Development Control<br/>(Hetton, Houghton and Washington) Sub-Committee<br/>held on 3<sup>rd</sup> March and 24<sup>th</sup> March, 2009 (copies<br/>herewith).</b> | <b>11</b>   |

**This information can be made available on request in other languages. If you require this, please  
telephone 0191 553 1008**

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|----|---|----|
| 7. | <b>Sunderland City Council Strategic Housing Land Availability Assessment (SSLAA) 2009-2024</b> | 17 |
|    | Report of the Director of Development and Regeneration<br>(copy herewith)                       |    |
| 8. | <b>Local Development Framework – Amendments To Local Development Scheme</b>                     | 30 |
|    | Report of the Director of Development and Regeneration<br>(copy herewith)                       |    |

R.C. RAYNER,  
City Solicitor.

Civic Centre,  
SUNDERLAND.

14<sup>th</sup> April, 2009