



## THE CABINET

### AGENDA



Meeting to be held in the Civic Centre (Committee Room No. 1) on  
Wednesday 15 April 2015 at 2.00 p.m.

#### Part I

| ITEM |  | PAGE |
|------|--|------|
| 1.   | <b>Minutes of the Meeting of the Cabinet held on 11 March 2015 Part I</b><br><br>(Copies herewith).  | 1    |
| 2.   | <b>Receipt of Declarations of Interest (if any)</b>  |      |
| 3.   | <b>Apologies for Absence</b>   |      |
| 4.   |  <b>Disposal of Land at Aster Terrace, Shiney Row, and Land at Dene Street, Silksworth, Sunderland</b><br><br>Report of the Executive Director of Commercial Development (copy herewith). | 15   |
| 5.   |  <b>Seafront Regeneration: Update and next phases</b><br><br>Report of the Executive Director of Commercial Development (copy herewith).  | 25   |

For further information and assistance, please contact:


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|----|---|----|
| 6. |  <b>Education and Skills Strategy – Get Ready...</b> | 39 |
|    | Report of the Executive Director of People Services<br>(copy herewith).   |    |
| 7. |  <b>Procurement of Care and Support at Home</b>      | 71 |
|    | Report of the Executive Director of People Services<br>(copy herewith).   |    |

**Local Government (Access to Information) (Variation) Order 2006**

The reports contained in Part II of the Agenda are not for publication as the Cabinet is considered likely to exclude the public during consideration thereof as they contain information relating to the financial or business affairs of any particular person (including the authority). (Paragraph 3 of Part 1, Schedule 12A of the Local Government Act 1972). The public interest in maintaining this exemption outweighs the public interest in disclosing the information.

**Part II**

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|----|---|----|
| 8. | <b>Minutes of the Meeting of the Cabinet held on 11 March 2015 Part II</b>  | 77 |
|    | (Copy herewith).  |    |
| 9. |  <b>Acquisition of land at Commercial Road, Hendon, Sunderland</b> | 83 |
|    | Report of the Executive Director of Commercial Development (copy herewith).   |    |

 **Denotes Key Decision.**

\* **Denotes Regulation 10 Notice issues – item which is a key decision which is not included in the 28 Day Notice of Key Decisions.**

ELAINE WAUGH  
Head of Law and Governance

Civic Centre  
SUNDERLAND

7 April 2015