

## **LICENSING SUB-COMMITTEE**

### **AGENDA**

**Meeting to be held in Committee Room 2, Civic Centre, on  
Friday, 21<sup>st</sup> November, 2014 at 10:00a.m.**

ITEM		PAGE
1.	<b>Receipt of Declarations of Interest (if any)</b>	
2.	<b>Apologies for Absence</b>	
3.	<b>Determination of an Application For a Review of a Premises Licence Under Section 52 of the Licensing Act 2003 – Fortune Fortune, 12 Fawcett Street, Sunderland</b>	1
	Report of the Deputy Chief Executive (copy herewith).	

**E. WAUGH,  
Head of Law & Governance.**

Civic Centre,  
SUNDERLAND.

13<sup>th</sup> November, 2014

