

## STANDARDS COMMITTEE

### AGENDA

**Meeting to be held in the Civic Centre (Committee Room No. 2) on Friday, 16<sup>th</sup> May, 2014 at 2.00 p.m.**

#### Part 1

ITEM	PAGE
1. <b>Apologies for Absence.</b>	-
2. <b>Declarations of Interest (if any).</b>	-

#### **Local Government (Access to Information) (Variation Order) 2006**

The report contained in Part II of the Agenda is not for publication as the Sub-Committee is considered likely to exclude the public during consideration thereof as it contains information relating to individuals and information which is likely to reveal the identity of individuals (Paragraph 1 of the Local Government Act 1972, Schedule 12A, Part 1).

#### Part II

3. <b>Complaint Reference 01/12</b>	1
Report of the Assistant Head of Law and Governance (copy herewith).	

E. WAUGH,  
Head of Law and Governance.  
Civic Centre,  
SUNDERLAND.

8<sup>th</sup> May, 2014.

**This information can be made available on request in other languages.  
If you require this, please telephone 0191 561 1345**

