

**Forward Plan –  
Key Decisions  
for the period  
01/Sep/2010 to  
31/Dec/2010**



**R.C. Rayner,  
Chief Solicitor,  
Sunderland City Council.**

**13 August 2010**

## Forward Plan: Key Decisions for the next four months - 01/Sep/2010 to 31/Dec/2010

| No.   | Description of Decision   | Decision Taker | Anticipated Date of Decision | Principal Consultees  | Means of Consultation   | When and how to make representations and appropriate Scrutiny Committee                        | Documents to be considered  | Contact Officer                 | Tel No  |
|-------|---|----------------|------------------------------|---|---|--|---|---------------------------------|---------|
| 01090 | To approve submission document & sustainability appraisal for development in the Hetton Downs area to form part of the Council's Local Development Framework. | Cabinet        | 08/Sep/2010                  | Local residents, stakeholders, service providers, community reference group, Members  | Meetings, briefings, letters, email, public exhibition, sunderland.gov.uk | Via the contact officer by 20 August 2010 - Environment and Attractive City Scrutiny Committee | Cabinet report, report on preferred option consultation responses, submission document for Hetton Downs Area Action Plan, formal sustainability report. | Keith Lowes                     | 5611564 |
| 01412 | To approve the procurement of specialist vehicles to be used in the waste and cleaning service.   | Cabinet        | 08/Sep/2010                  | Corporate Procurement; Director of Financial Services; Chief Solicitor; Member with Portfolio for Attractive and Inclusive City | Report; Briefings   | Via the contact officer by 20 August 2010 - Environment and Attractive City Scrutiny Committee | Report  | Les Clark, Head of Street Scene | 5614540 |

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|-------|---|----------------|------------------------------|--|-----------------------------|--|----------------------------|--|---------|
| 01443 | To approve a scheme for the structural maintenance of Penshaw Bridge.   | Cabinet        | 08/Sep/2010                  | Director of Financial Resources; Member with Portfolio for Attractive and Inclusive City   | Report; Briefings           | Via the contact officer by 20 August 2010 - Environment and Attractive City Scrutiny             | Report                     | Ed Wallage                                   | 5611277 |
| 01440 | To consider the appointment of the preferred bidder for the PFI supported, long-term Strategic Waste Solution; and to proceed to financial close. | Cabinet        | 08/Sep/2010                  | Member with Portfolio for Sustainable Communities; Chief Solicitor; Director of Financial Resources; Gateshead MBC; South Tyneside MBC | Report; Briefings; Meetings | Via the contact officer by 20 August 2010 - Environmental and Attractive City Scrutiny Committee | Report                     | Peter High, Project Director Strategic Waste | 5614550 |

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|-------|--|----------------|------------------------------|---|--|--|---|-----------------|---------|
| 01444 | To approve a variation order for the Carriageway Reconstruction and Resurfacing Contract                               | Cabinet        | 08/Sep/2010                  | Corporate Procurement; Director of Financial Resources; Chief Solicitor | Report; Briefings                        | Via the contact officer by 20 August 2010 - Environment and Attractive City Scrutiny Committee     | Report  | Graham Carr     | 5611298 |
| 01431 | To consider and approve the draft Seaburn Masterplan Supplementary Planning Document for the purposes of consultation. | Cabinet        | 06/Oct/2010                  | Local residents, stakeholders and statutory consultees                  | Website, public exhibitions and letters. | Via the Contact Officer by 20 September 2010 - Environment and Attractive City Scrutiny Committee. | Draft Seaburn Masterplan report and draft sustainability appraisal and appropriate assessment | Ben Winter      | 5612549 |

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|-------|---|----------------|------------------------------|---|--------------------------------|--|----------------------------------|-----------------|---------|
| 01430 | To formally endorse the Wearmouth-Jarrow World Heritage Site Nomination file prior to presentation to the Secretary of State (DCMS) | Cabinet        | 06/Oct/2010                  | Portfolio Holder Safer City   | Report to Portfolio Holder/EMT | Via the contact officer by 20 September 2010<br>Environment and Attractive City Scrutiny Committee     | Submission Draft Nomination File | Michael King    | 5618474 |
| 01403 | To consider the outcome of Public Consultation (March - June 2010) in relation to the Accessible Bus Network Design Project         | Cabinet        | 06/Oct/2010                  | Portfolio Holder for Attractive and Inclusive City; Nexus; Chief Solicitor; Director of Financial Resources | Briefings; Meetings; e-mails   | Via the contact officer by 20 September 2010<br>- Environmental and Attractive City Scrutiny Committee | Cabinet Report                   | Bob Donaldson   | 5611517 |

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|-------|---|----------------|------------------------------|---|------------------------------|---|----------------------------|-----------------|---------|
| 01418 | To approve the Sustainable Modes of Transport Strategy (SMOTS) for travel to schools. | Cabinet        | 06/Oct/2010                  | Portfolio Holders; Children's Services; Nexus; Scrutiny Committee | Workshops; Briefings; Report | Via the contact officer 20 September 2010 - Attractive and Inclusive Children, Young People and Learning Scrutiny Committee | Report                     | Andrew Jackman  | 5611569 |