

## DEVELOPMENT CONTROL (HETTON, HOUGHTON AND WASHINGTON) SUB-COMMITTEE

## AGENDA

Meeting to be held in Committee Room No. 2 on Tuesday, 27<sup>th</sup> April, 2010 at 5.30 p.m.

## ITEM

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- 1. Receipt of Declarations of Interest (if any)
- 2. **Apologies for Absence**
- 3. Applications made under the Town and Country Planning Acts and Regulations made thereunder

Report of the Deputy Chief Executive (copy herewith).

R.C. RAYNER, Chief Solicitor.

Civic Centre, SUNDERLAND.

19<sup>th</sup> April, 2010