

## LICENSING SUB-COMMITTEE

### AGENDA

Meeting to be held in the Council Chamber, City Hall, on Wednesday,  
27<sup>th</sup> March, 2024 at 10.00a.m.

| ITEM |   | PAGE |
|------|---|------|
| 1.   | Receipt of Declarations of Interest (if any)  |      |
| 2.   | Apologies for Absence   |      |
| 3.   | Licensing Act 2003 – Consideration of an<br>Application for the Grant of a Premises Licence –<br>138 Newcastle Road, Sunderland | 1    |
|      | Report of the Director of City Development (copy<br>herewith).  |      |

**E. WAUGH,**  
**Assistant Director of Law & Governance.**

City Hall,  
SUNDERLAND.

19<sup>th</sup> March, 2024

