



## THE CABINET

### AGENDA

Meeting to be held in the Civic Centre (Committee Room No. 1) on  
Wednesday, 9<sup>th</sup> March, 2011 at 2.00 p.m.

#### Part I


ITEM	PAGE
1. <b>Minutes of the Meeting of the Cabinet held on 16<sup>th</sup> February, 2011</b>  (Copy herewith).	1
2. <b>Receipt of Declarations of Interest (if any)</b>	
3. <b>Apologies for Absence</b>	
4. <b>Report of the Meeting of the Personnel Committee held on 24<sup>th</sup> February, 2011, Part I</b>  (Copy herewith).	23
5.  <b>Green Infrastructure Strategy Framework</b>  Report of the Deputy Chief Executive (copy herewith).	27
6.  <b>Market Square Public Realm Improvements, Appointment of Contractor</b> *  Report of the Deputy Chief Executive (copy herewith).	67

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|-----|---|--|-----|
| 7.  | 🔑 | <b>Sunderland City Council Local Development Framework: Annual Monitoring Report 2009/2010</b> | 73  |
|     |   | Report of the Deputy Chief Executive (copy herewith).  |     |
| 8.  | 🔑 | <b>Children and Young People’s Plan (CYPP) Annual Report 2010</b>                              | 81  |
|     |   | Report of the Executive Director of Children’s Services (copy herewith).                       |     |
| 9.  | 🔑 | <b>School Admissions Arrangements – September 2012</b>   | 111 |
|     |   | Report of the Executive Director of Children’s Services (copy herewith).                       |     |
| 10. | 🔑 | <b>Housing Financial Assistance Policy (FAP) 2011-14</b>                                       | 151 |
|     |   | Report of the Executive Director of Health, Housing and Adult Services (copy herewith).        |     |

**Local Government (Access to Information) (Variation) Order 2006**

The reports contained in Part II of the Agenda are not for publication as the Cabinet is considered likely to exclude the public during consideration thereof as they contain information relating to any individual, which is likely to reveal the identity of an individual, the financial or business affairs of any particular person (including the Authority holding that information) or to consultations or negotiations in connection with labour relations matters arising between the Authority and employees of the Authority (Local Government Act 1972, Schedule 12A, Part I, Paragraphs 1, 2, 3 and 4).

## Part II

11. **Minutes of the Meeting of the Cabinet held on 16<sup>th</sup> February, 2011, Part II** 195  
(Copy herewith).
12. **Report of the Meeting of the Personnel Committee held on 24<sup>th</sup> February, 2011, Part II** 199  
(Copy herewith).  
(For approval of the recommendations on executive functions and to note the remaining decisions).
13.  **Implementation of Network Management and Efficiencies** 211  
\*  
Joint report of the Deputy Chief Executive and the Head of ICT

 **Denotes Key Decision.**

\* **Denotes Rule 15 Notice issues – item which is a key decision which is not included in the Forward Plan.**

ELAINE WAUGH  
Head of Law and Governance

Civic Centre  
SUNDERLAND

1 March, 2011.

