

## EDUCATION (APPOINTMENT OF GOVERNORS) PANEL

### AGENDA

Meeting to be held in the Civic Centre (Committee Room No. 1) on  
Monday, 9 June, 2008 at 5.15 p.m.

ITEM		PAGE
1.	<b>Declarations of Interest (if any)</b>	
2.	<b>Apologies for Absence</b>	
3.	<b>Minutes of the last meeting of the Panel held on 14 April, 2008</b>  (Copy herewith).	1
4.	<b>Consideration of Candidates for Inclusion on the Approved List</b>  Copy to follow	3
5.	<b>Rules of Procedure – Implementation of Rule 2(IV)(E)</b>  Copy top follow	4
6.	<b>Governing Body Nominations</b>  Report of the Director of Children’s Services (copy herewith).	5

R.C. RAYNER,  
City Solicitor.

Civic Centre,  
SUNDERLAND.

30 May, 2008.