

## **LICENSING COMMITTEE**

### **AGENDA**

**Meeting to be held in the Civic Centre (Committee Room No.6) on  
Monday, 24<sup>th</sup> March, 2014 at 2.00 p.m.**

ITEM	PAGE
1. <b>Receipt of Declarations of Interest (if any)</b>	
2. <b>Apologies for Absence</b>	
3. <b>Minutes of the last meeting of the Committee held on 28<sup>th</sup> October 2013 (copy herewith).</b>	1
4. <b>A Consultation on Fees Under the Licensing Act 2003</b>	3
Report of the Deputy Chief Executive (copy herewith)	

ELAINE WAUGH,  
Head of Law and Governance.

Civic Centre,  
SUNDERLAND.  
14<sup>th</sup> March, 2014

