

NORTH SUNDERLAND AREA COMMITTEE

AGENDA

Meeting to be held on Monday, 8th December, 2014 at 5:30pm

VENUE – Bunny Hill Centre, Hylton Lane, Sunderland, Tyne and Wear, SR5 4BW

Membership

Cllrs D. Wilson (Chairman), S. Foster (Vice Chairman - Place), R. Copeland (Vice Chairman – People), R. Bell, B. Curran, R. Davison, B. Francis, G. Howe, J. Jackson, S. Leadbitter, D. MacKnight, C. Shattock, P. Stewart, J. Wiper, N. Wright.

Part I

	PAGE
1. (a) Chairman’s Welcome	
(b) Apologies for Absence	
(c) Declarations of Interest	
(d) Minutes of the last meeting held on 20th October, 2014	1
2. Place Board Progress Report	6
(copy attached)	
3. People Board Progress Report	20
(copy attached)	
4. Partner Agency Reports	
- Report of the North Area Voluntary and Community Sector Network Update	34
(copy attached)	
- Northumbria Police Update (verbal report)	-
- Tyne and Wear Fire and Rescue Services Update (verbal Report)	-

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 Email: Joanne.stewart@sunderland.gov.uk
 Vivienne Metcalfe, Area Community Officer Tel: 561 4577
 Email: Vivienne.metcalfe@sunderland.gov.uk

Information contained in this agenda can be made available in other languages and formats on request.

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| 5.* | Strategic Initiative Budget (SIB) and Community Chest - Financial Statement and proposals for further allocation of resources | 35 |
| | (copy attached) | |
| 6. | For Information Only and Not Discussion Current Planning Applications (North) Attached | 51 |

Local Government (Access to Information) (Variation) Order 2006

The reports contained in Part II of the Agenda are not for publication as the Committee is considered likely to exclude the public during consideration thereof as they contain information relating to the financial or business affairs of any particular person (including the Authority holding that information) (Local Government Act 1972, Schedule 12A, Part 1, Paragraphs 3). The public interest in maintaining this exemption outweighs the public interest in disclosing the information.

Part II

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| 7. | Minutes of the Meeting of the North Sunderland Area Committee held on 20 October, 2014 Part II | 54 |
| | (copy attached) | |

* Denotes an item relating to an executive function

ELAINE WAUGH
Head of Law and Governance

28th November, 2014