

## DEVELOPMENT CONTROL (HETTON, HOUGHTON AND WASHINGTON) SUB-COMMITTEE

## **AGENDA**

Meeting to be held in Committee Room No. 2 on Tuesday, 2<sup>nd</sup> March, 2010 at 5.30 p.m.

**ITEM PAGE** Receipt of Declarations of Interest (if any) 1. 2. **Apologies for Absence** 3. **Applications made under the Town and Country** Planning Acts and Regulations made thereunder Report of the Deputy Chief Executive (copy herewith). 4. **Town and Country Planning Act 1990 – Appeals** 31 Report of the Deputy Chief Executive (copy herewith). R.C. RAYNER, Chief Solicitor. Civic Centre, SUNDERLAND. 19<sup>th</sup> February, 2010

This information can be made available on request in other languages. If you require this, please telephone 0191 561 1059.