

## **DEVELOPMENT CONTROL (HETTON, HOUGHTON AND WASHINGTON) SUB-COMMITTEE**

### **AGENDA**

**Meeting to be held in Committee Room No. 2 on Tuesday, 2<sup>nd</sup> March, 2010 at 5.30 p.m.**

ITEM		PAGE
1.	<b>Receipt of Declarations of Interest (if any)</b>	
2.	<b>Apologies for Absence</b>	
3.	<b>Applications made under the Town and Country Planning Acts and Regulations made thereunder</b>	1
	Report of the Deputy Chief Executive (copy herewith).	
4.	<b>Town and Country Planning Act 1990 – Appeals</b>	31
	Report of the Deputy Chief Executive (copy herewith).	

R.C. RAYNER,  
Chief Solicitor.

Civic Centre,  
SUNDERLAND.

19<sup>th</sup> February, 2010