


## THE CABINET

### AGENDA



Meeting to be held in the Civic Centre (Committee Room No. 1) on  
Wednesday, 12 March 2014 at 2.00 p.m.

#### Part I

ITEM		PAGE
1.	<b>Minutes of the Meeting of the Cabinet held on 12 February 2014 Part I</b>  (Copy herewith).	1
2.	<b>Receipt of Declarations of Interest (if any)</b>	
3.	<b>Apologies for Absence</b>	
4.	<b>The Duty to Co-operate – Agreement of the Memorandum of Understanding Between the North East Local Planning Authorities</b>  Report of the Deputy Chief Executive (copy herewith).	15
5.	 <b>Review of the Non-Domestic Rates Discretionary Relief Policy</b>  Report of the Head of Financial Resources (copy herewith).	27

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and formats on request.

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| 6. |  | <b>Collective Energy Switching Scheme</b>  | 35 |
|    |   | Report of the Executive Director of People Services<br>(copy herewith).  |    |
| 7. |  | <b>People Services – Adult Social Care Grant Assistance Process</b>  | 47 |
|    |   | Report of the Executive Director of People Services<br>(copy herewith).  |    |
| 8. |  | <b>Low Carbon Social Housing Pilot – Biomass District Heating System and Small and Medium Sized Enterprise (SME) Supply Chain Training</b> | 57 |
|    |   | Report of the Executive Director of People Services<br>(copy herewith).  |    |
| 9. |  | <b>School Admissions Arrangements from September 2015</b>  | 67 |
|    |   | Report of the Executive Director of People Services<br>(copy herewith).  |    |

**Local Government (Access to Information) (Variation) Order 2006**

The reports contained in Part II of the Agenda are not for publication as the Cabinet is considered likely to exclude the public during consideration thereof as they contain information relating to the financial or business affairs of any particular person (including the authority). (Paragraph 3 of Part 1, Schedule 12A of the Local Government Act 1972). The public interest in maintaining this exemption outweighs the public interest in disclosing the information.

**Part II**

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| 10. | <b>Minutes of the Meeting of the Cabinet held on 12 February 2014 Part II</b> | 105 |
|     | (Copy herewith).  |     |

11.  **Sunderland Riverside at Stadium Park: Proposed land transfer from the Homes and Community Agency (HCA)** 111

Report of the Deputy Chief Executive (copy herewith).

 **Denotes Key Decision.**

**\* Denotes Regulation 10 Notice issues – item which is a key decision which is not included in the 28 Day Notice of Key Decisions.**

ELAINE WAUGH  
Head of Law and Governance

Civic Centre  
SUNDERLAND

4 March 2014

