

## SCRUTINY COMMITTEE

### AGENDA

**Meeting to be held in the Civic Centre (Committee Room No. 1) on Thursday, 14<sup>th</sup> January, 2015 at 5.30 p.m.**

#### **Membership**

Cllrs, Davison, Dixon, Fletcher, Howe, Scanlan, David Snowdon, Dianne Snowdon and N. Wright

Co-opted Members – Ms. A. Blakey, Ms. R. Elliott and Ms. H. Harper and Mr. S. Williamson.

ITEM		PAGE
1.	<b>Apologies for Absence</b>	-
2.	<b>Minutes of the last Meeting of the Committee held on 3<sup>rd</sup> December, 2015</b> (copy attached)	1
3.	<b>Declarations of Interest (including Whipping Declarations)</b>	-
	<b>Part A – Cabinet Referrals and Responses</b>	
4.	<b>Annual Audit Letter 2014/15</b>  Report of the Head of Law and Governance (copy attached)	7
5.	<b>Reference from Cabinet – 13<sup>th</sup> January, 2016 Revenue Budget Proposals and Provisional Revenue Support Settlement 2016/2017</b>  Report of the Head of Law and Governance (copy attached)	25

Contact: David Noon Principal Governance Services Officer      Tel: 561 1008  
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Information contained in this agenda can be made available in other languages and formats on request

6. **Reference from Cabinet – 13<sup>th</sup> January, 2016** 151  
**Capital Programme – Third Capital Review 2015/16,**  
**Provisional Resources 2016/2017 and Treasury**  
**Management Review 2015/2016**

Report of the Head of Law and Governance (copy attached)

7. **Reference from Cabinet – 13<sup>th</sup> January, 2016** 154  
**South Sunderland Growth Area Draft**  
**Supplementary Planning Document and the South**  
**Sunderland Growth Area Infrastructure Delivery**  
**Plan**

Report of the Head of Law and Governance (copy attached)

#### **Part B – Scrutiny Business**

8. **Council Annual Complaints Report** 168

Report of the Head of Law and Governance (copy attached)

9. **Complaints To The Local Government Ombudsman** 203

Report of the Head of Law and Governance (copy attached)

10. **Notice of Key Decisions** 213

Report of the Interim Head of Paid Service and Director of Finance (copy attached)

11. **Annual Work Programme 2015/16** 225

Report of the Head of Scrutiny and Area Arrangements (copy attached)

#### **Part C – Scrutiny Lead Member Update**

12. **Lead Scrutiny Member Update: September 2015** 228

Report of the Lead Scrutiny Members (copy attached)

**Part D – Health Substantial Variations to Service**

No items

**Part E –CCFA/Members Items/Petitions**

No items

E. WAUGH,  
Head of Law and Governance,  
Civic Centre,  
SUNDERLAND.

6<sup>th</sup> January, 2016.

