

## **COALFIELD AREA COMMITTEE**

## **AGENDA**

Meeting to be held on Wednesday 7th June, 2023 at 6:00pm

VENUE – Council Chamber, City Hall, Plater Way, Sunderland, SR1 3AA

## Membership

Cllrs Blackburn (Chairman), Burrell, Dodds, Heron (Vice Chairman), K. Johnston, Mason-Gage, Price, Rowntree, Scott, D. Snowdon, Speding and Thornton.

| 1. | <ul> <li>(a) Chairman's Welcome and Introductions;</li> <li>(b) Apologies for Absence;</li> <li>(c) Declarations of Interest; and</li> <li>(d) Minutes of the last ordinary meeting of the Committee held on 15<sup>th</sup> March, 2023 (copy attached).</li> </ul> | -<br>-<br>-<br>1 |
|----|--|------------------|
| 2. | Neighbourhood and Community Board Report   | 7                |
|    | (copy attached).   |                  |
| 3. | Area Committee Area Plan 2023/26   | 14               |
|    | (copy attached).   |                  |

Contact: Christine Tilley, Governance Services Team Leader

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Pauline Hopper, Partnership and Community Resilience Manager

Email: Pauline.hopper@sunderland.gov.uk

Information contained in this agenda can be made available in other languages and formats on request.

| 4.  | Partner Reports  |    |
|-----|--|----|
|     | (a) Northumbria Police (copy attached).  | 38 |
|     | (b) Tyne and Wear Fire and Rescue Service Update<br>(copy attached).                               | 40 |
|     | <ul><li>(c) Coalfield Voluntary and Community Sector Network<br/>report (copy attached).</li></ul> | 45 |
|     | (d) Gentoo Update (copy to follow).  | -  |
| 5*. | Coalfield Area Budgets Report  | 48 |
|     | (copy attached).   |    |
| 6.  | For Information Only and Not Discussion - Current Planning Applications (Coalfield)                | 56 |
|     | (copy attached).   |    |

## **ELAINE WAUGH**

**Assistant Director of Law and Governance** 

30<sup>th</sup> May, 2023

<sup>\*</sup>Denotes an item relating to an executive function