

## **CORPORATE PARENTING BOARD**

### **AGENDA**

**Meeting to be held on Monday 18 July 2022 at 5.30pm in the Conference Room, Sandhill Centre, Grindon Lane, Sunderland, SR3 4EN**

#### **Part I**

| ITEM  | PAGE |
|---|------|
| 1. <b>Apologies for Absence</b>   |      |
| 2. <b>Declarations of Interest</b>  |      |
| 3. <b>Minutes</b>   | 1    |
| Minutes of Meeting held on 23 May 2022 (copy attached).                       |      |
| 4. <b>Change Council Update</b>   | -    |
| Report of the Change Council (copy to follow).                                |      |
| 5. <b>Health of Cared for Children</b>  | 9    |
| Report of the Designated Nurse for Looked After Children (copy attached).     |      |
| 6. <b>CNTW Cared For Children Report</b>                                      | 15   |
| Report of CNTW (copy attached).   |      |
| 7. <b>Children's Independent Reviewing Service Annual Report</b>              | 19   |
| Report of the Service Manager, Independent Reviewing Service (copy attached). |      |

|     |   |    |
|-----|---|----|
| 8.  | <b>Virtual School – Headteacher’s Report</b>                        | 53 |
|     | Report of the Headteacher of the Virtual School (copy attached).    |    |
| 9.  | <b>Fostering Service Annual Report</b>                              | 61 |
|     | Report of the Registered Manager, Fostering Service (copy attached) |    |
| 10. | <b>Adoption Annual Report</b>                                       | 79 |
|     | Report of the Team Manager, Adoption (copy attached).               |    |

**Local Government (Access to Information)  
(Variation) Order 2006**

The following is not for publication as the Committee is considered likely to exclude the public during consideration thereof as it contains information relating to any individual or information which is likely to reveal the identity of an individual (Local Government Act 1972), (Local Government (Access to Information) (Variation) Order 2006, (Schedule 12A, Part I, Paragraphs 1 and 2).

**PART II**

|     |  |    |
|-----|--|----|
| 11. | <b>Minutes</b>   | 91 |
|     | Minutes of the Meeting held on 23 May 2022, Part II (copy attached). |    |

ELAINE WAUGH  
Assistant Director of Law and Governance

City Hall  
SUNDERLAND

8 July 2022