

APPEALS PANEL

AGENDA

**Meeting to be held in the Civic Centre (Committee Room No. 4) on
Wednesday, 23 November 2011 at 9.00 a.m.**

**(N.B. Coffee/Tea and Biscuits will be served outside the Committee Room
at 8.50 a.m.)**

Part I

| ITEM | PAGE |
|------------------------------------|------|
| 1. Appointment of Chairman | |
| 2. Declarations of Interest | |

Local Government (Access to Information) (Variation) Order 2006

The reports contained in Part II of the Agenda are not for publication as the Appeals Panel is considered likely to exclude the public during consideration thereof as they contain information relating to any individual or information which is likely to reveal the identity of an individual (Local Government Act 1972), (Local Government (Access to Information) (Variation) Order 2006, (Schedule 12A, Part I, Paragraphs 1 and 2).

Part II

| | | | |
|----|-------|---|----|
| 3. | (i) | Joint Report of the Executive Director of City Services and Director of Human Resources and Organisational Development (copy herewith); | 1 |
| | (ii) | Order of Procedure for the meeting (copy herewith); | 41 |
| | (iii) | Terms of Reference of the Panel (copy herewith). | 43 |

E WAUGH
Head of Law and Governance

Civic Centre
SUNDERLAND

14 November 2011