

# ***Report of the Cabinet***



## **The CABINET reports and recommends as follows:-**

### **1. City Plan “Sunderland 2019-2030”**

That at its meeting held on 16 July, Cabinet gave consideration to a report of the Director of People, Communications and Partnerships (copy report attached) on the City Plan “Sunderland 2019-2030” which outlined the Council's overarching strategic plan for the period 2019/2020 to 2029/2030.

The Draft City Plan covers:-

- The key Challenges facing Sunderland
- A Vision for the city and Values for the council which provide the focus for the council's activity in respect of addressing those Challenges and other key issues for the city
- Three Key Themes – Dynamic City, Healthy City and Vibrant City - which are used to organise the council's aims in respect of the Challenges and the other key issues
- Five Commitments for each Key Theme under which the council's Activities in respect of addressing the Challenges and the other key issues are aligned
- A Timeline of Activities illustrating the council's actions across all of the Key Themes for the years 2019-2020 to 2024-2025 and the five-year period 2025-2030

The Cabinet noted the contents of the report and the City Plan “Sunderland 2019-2030” (attached) and as an Article 4 Plan it was referred to the Scrutiny Coordinating Committee for further advice and consideration prior to recommending it to Council for approval.

Members are to note that the version of the Timeline accompanying this report has been updated since the original presentation of the City Plan to Scrutiny Coordinating Committee on 14 March 2019 and Cabinet on 16 July 2019 (copy of City Plan with revised timeline attached).

The comments of the Scrutiny Coordinating Committee and the recommendations of the Cabinet will be reported to the Council meeting.

**2. Annual Health and Safety Report: April 2018 – March 2019**

That they will be giving consideration to a report of the Strategic Director of People, Communications and Partnerships (copy attached) on the Annual Health and Safety Report: April 2018 – March 2019. The report gives an overview of the management of health and safety at work within the Council.

Cabinet's recommendations to Council will be set out in a supplementary report.