

WASHINGTON AREA COMMITTEE

AGENDA

Thursday 21st June, 2018 at 6.00pm

VENUE – Washington Millennium Centre, Old Hall.

Membership

Cllrs Lauchlan (Chair), F. Miller (Vice Chair - Place), Middleton (Vice Chair – People), Farthing, Fletcher, Kelly, G Miller, Scaplehorn, David Snowdon, Dianne Snowdon, T. Taylor, D Trueman, H Trueman. P. Walker, and Williams

	PAGE
1. (a) Chairman's Welcome; (b) Apologies for Absence; (c) Declarations of Interest; and (d) Minutes of the last meeting held on 15 th March 2018 – (Copy attached)	1
2. Area Committee Annual Report (Copy attached)	10
3. Partner Agency Reports	
a) Washington Area Community Voluntary Sector Network – (Copy attached)	31
b) TWFRS Report (Copy attached)	35
c) Northumbria Police Report (Copy attached)	46
4. People Board – Progress Report (Copy attached)	48

Contact: Paul Wood, Governance Services Officer
Email: Paul.wood@sunderland.gov.uk
Karon Purvis, Washington Area Officer
Email: karon.purvis@sunderland.gov.uk

Tel: 561 1044
Tel: 561 2449

For further information and assistance, please contact Paul Wood on 0191 561 1044

5.	Place Board – Progress Report	61
	(Copy attached)	
6.*	Financial Statement and Proposals for further allocation of Resources	72
	(Copy attached)	
7.	Planning Applications – For Information Only	115
	(Copy attached)	

* Denotes an item relating to an executive function

ELAINE WAUGH
Head of Law and Governance

13th June, 2018