

1

## LICENSING SUB-COMMITTEE

### **AGENDA**

Meeting to be held in Committee Room 2, Civic Centre, on Friday, 14<sup>th</sup> December, 2018 at 10:00a.m.

ITEM PAGE

- 1. Receipt of Declarations of Interest (if any)
- 2. Apologies for Absence

# Local Government (Access To Information) (Variation) Order 2006

The reports contained in Part II of the Agenda are not for publication as the Committee is considered likely to exclude the public during consideration thereof as they contain information relating to any individual and the financial or business affairs of a particular person (including the authority holding that information) (Local Government Act 1972, Schedule 12A, Part I, Paragraphs 1 and 3).

#### Part II

3. Licensing Act 2003 – Determination of an Application for a Review of a Premises Licence under Section 52 of the Licensing Act 2003 – The Buffs, Old Mill Road, Southwick, Sunderland, SR5 5TP

Report of the Executive Director of Economy and Place (copy herewith).

# E. WAUGH, Head of Law & Governance.

Civic Centre, SUNDERLAND.

6<sup>th</sup> December, 2018