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## NORTH SUNDERLAND AREA COMMITTEE

## AGENDA

### Meeting to be held on Thursday, 28<sup>th</sup> September, 2023 at 5:30pm

# This meeting will be held in Redby Community Centre, Fulwell Road, Sunderland, SR6 9QU

### Membership

Cllrs D. Wilson (Chairman), S. Foster (Vice Chairman), M. Bond, M. Butler, K. Chequer, A. Chisnall, M. Hartnack, S. Johnston, J. McKeith, A. Samuels, A. Smith, P. Stewart, J. Usher, P. Walton and L. Vera

### Part I

| 1.      | (a)<br>(b)<br>(c)<br>(d)                  | Chairman's Welcome<br>Apologies for Absence<br>Declarations of Interest<br>Minutes of the last meeting held on<br>22 June, 2023 | 1                           |
|---------|---|---|-----------------------------|
| 2.      |   | n Sunderland Area Committee Delivery Pla<br>– 2026  | n 7                         |
|         | (сору                                     | attached)   |                             |
| 3.      | Partn                                     | er Agency Reports:-   |                             |
|         | •   | ) Northumbria Police Update (copy attached<br>) Tyne and Wear Fire and Rescue Services  | ,                           |
|         | ,   | <b>Update Report</b> (copy attached)  | 31                          |
|         | (c) Report of the Voluntary and Community |   |                             |
|         |   | Network (copy attached)   | 43                          |
|         | (d  | ) Report of Gentoo (copy attached)  |                             |
| ontact: | Joanne S                                  | Stewart, Principal Governance Services Officer  | el: 07919 509 189آel: 07919 |

Contact: Joanne Stewart, Principal Governance Services Officer Tel: 07919 509 189 Email: <u>Joanne.stewart@sunderland.gov.uk</u> Vivienne Metcalfe, Partnership & Community Resilience Mgr Tel: 07584 003 327 Email: <u>Vivienne.metcalfe@sunderland.gov.uk</u>

Information contained in this agenda can be made available in other languages and formats on request.

| North Sunderland Area Budget Report  |   |
|--|---|
| (copy attached)  |   |
| For Information Only and Not Discussion - Current<br>Planning Applications | 50  |
|  | (copy attached) For Information Only and Not Discussion - Current |

(copy attached)

\* Denotes an item relating to an executive function

#### ELAINE WAUGH Assistant Director of Law and Governance

20<sup>th</sup> September, 2023