# **Development Control (North) Sub-Committee**

31<sup>st</sup> May 2011

# REPORT ON APPLICATIONS

#### REPORT BY THE DEPUTY CHIEF EXECUTIVE

### **PURPOSE OF REPORT**

This report includes recommendations on all applications other than those that are delegated to the Deputy Chief Executive for determination. Further relevant information on some of these applications may be received and in these circumstances either a supplementary report will be circulated a few days before the meeting or if appropriate a report will be circulated at the meeting.

## LIST OF APPLICATIONS

Applications for the following sites are included in this report.

 Hunters Mobility, Alexandra Avenue, Sunderland Enterprise Park, Sunderland SR5 2TF

#### **COMMITTEE ROLE**

The Sub Committee has full delegated powers to determine applications on this list. Members of the Council who have queries or observations on any application should, in advance of the above date, contact the Sub Committee Chairman or the Technical Manager ( Development Control) (561 1552) email address <a href="mailto:document-decomposition">document-decomposition</a>