


THE CABINET

AGENDA

**Meeting to be held in the City Hall (Committee Room 1) on
Tuesday 22 March 2022 at 10.00 am**

Part I

ITEM		PAGE
1.	Minutes of the Meeting of the Cabinet held on 8 February 2022, Part I (Copy attached).	1
2.	Receipt of Declarations of Interest (if any)	-
3.	Apologies for Absence	-
4.	Performance Report - Quarter 3 of 2021-22 Report of the Chief Executive (copy attached).	19
5.	Award of grant funding to the Moorsley and District Community Interest Company Report of the Executive Director of Corporate Services (copy attached).	39
6. 	New Wear Footbridge – Project Update and Advance Orders Report of the Executive Director of City Development (copy attached).	45

7.		North East Screen Industries Partnership	51
		Report of the Executive Director of City Development (copy attached).	
8.		Link Together Project	61
		Report of the Executive Director of City Development (copy attached).	
9.		Social Housing Decarbonisation Fund and Warm Homes Fund	69
		Report of the Executive Director of City Development (copy attached).	
10.		Transforming Cities Fund (TCF) Holmeside Bus Rationalisation (Highway Improvement Scheme)	81
		Report of the Executive Director of City Development (copy attached).	
11.		Highway Maintenance (Including Bridges) and Integrated Transport Capital Programme 2022-2023	87
		Report of the Executive Director of City Development (copy attached).	
12.		Housing Service Update	117
		Report of the Executive Director of Neighbourhoods (copy attached).	
13.		Private Property Acquisitions	195
		Report of the Executive Director of Neighbourhoods (copy attached).	
14.		Household Waste and Recycling Management arrangements	201
		Report of the Executive Director of Neighbourhoods (copy attached).	

15.	Procurement of Refuse Bins, Waste Containers and Accessories	207
	Report of the Executive Director of Neighbourhoods (copy attached).	
16.	School Admissions Arrangements for the 2023-2024 Academic Year	213
	Report of the Executive Director of Neighbourhoods (copy attached).	
17.	Grant Funding to Third Sector organisations providing social care related services	253
	Report of the Executive Director of Neighbourhoods (copy attached).	
18.	Use of Compulsory Purchase Powers to Support the Upgrade of the A1290	261
	Report of the Development Director (Residential) (copy attached).	

Local Government (Access to Information) (Variation) Order 2006

The reports contained in Part II of the Agenda are not for publication as the Cabinet is considered likely to exclude the public during consideration thereof as they contain exempt information relating to the financial or business affairs of any particular person (including the authority holding that information) (Local Government Act 1972, Schedule 12A, Part 1, Paragraph 3). The public interest in maintaining this exemption outweighs the public interest in disclosing the information.

Part II

ITEM		PAGE
19.	Minutes of the Meeting of the Cabinet held on 8 February 2022, Part II	317
	(Copy attached.)	

20. 	Sunniside Regeneration & Levelling Up Fund Update	323
	Report of the Executive Director of City Development (copy herewith).	
21. 	Disposal Of Penshaw House, Penshaw, Houghton Le Spring, Sunderland	339
	Report of the Executive Director of City Development (copy herewith).	
22. 	Grant of an Option Agreement over land at Newcastle Road, Sunderland	347
	Report of the Executive Director of City Development (copy herewith).	
23. 	Letting of Commercial Units at Keel Square Hotel, Keel Square, Sunderland	353
	Report of the Executive Director of City Development (copy herewith).	
24. 	Fitting Out and Letting of space at The Beam	361
	Report of the Executive Director of City Development (copy herewith).	
25. 	The Letting of Industrial Units at Hillthorn Business Park	369
	Report of the Executive Director of City Development (copy herewith).	
26. 	Northern Spire Park Development Strategy	377
	Report of the Executive Director of City Development (copy herewith).	
27. 	Dilapidations settlement in respect of Unit 6 International Drive, IAMP, Washington	391
	Report of the Executive Director of City Development (copy herewith).	



Denotes Key Decision.

Denotes Regulation 10 Notice issued – item which is a key decision which is not included in the 28 Day Notice of Key Decisions.

ELAINE WAUGH

Assistant Director of Law and Governance

City Hall

SUNDERLAND

14 March 2022

