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CIVIC CENTRE, SUNDERLAND. 12 May 2015.

#### TO THE MEMBERS OF SUNDERLAND CITY COUNCIL

YOU ARE SUMMONED TO ATTEND the ANNUAL MEETING of Sunderland City Council to be held in the Council Chamber, Civic Centre, Sunderland, on WEDNESDAY 20 MAY 2015 at 6.00 p.m., at which it is proposed to consider and transact the following business, viz:-

- 1. To read the Notice convening the meeting.
- 2. To elect the Mayor for the ensuing Council year.
- 3. To elect the Deputy Mayor for the ensuing Council year.
- 4. To approve the minutes of the last ordinary meeting of the Council held on 25 March 2015 (copy herewith).
- 5. Apologies for absence.
- 6. Mayor's Announcements.
- 7. To elect the Leader of the Council
- 8. To note the decision of the Leader on the number of Members to be appointed to the Cabinet and those Members appointed by the Leader to the Cabinet and note any amendments to the arrangements for the delegation of executive functions made by the Leader (report herewith).

- To appoint all Council Committees and Sub-Committees and Chairmen and Vice-Chairmen thereof (holding report herewith and final report to follow).
- 10. To appoint to Joint Committees, Joint Authorities, outside bodies and Working Groups except where appointment to those Joint Committees is exercisable only by the Cabinet (holding report herewith and final report to follow).
- 11. To agree amendments to the Constitution including the Scheme of Delegation to Chief Officers (Executive and Council Functions) (report herewith).
- 12. To fix dates and times of meetings of the Council, the Cabinet and Committees etc. (proposed diary herewith).
- 13. To authorise the Head of Law and Governance, in consultation with the respective Chairmen, to make such changes as may be deemed necessary or expedient in connection with 12 above.

CHIEF EXECUTIVE

(**Note:** All appointments are to the next Annual Meeting unless otherwise specified)

# **Minutes**

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#### **Sunderland City Council**

At a meeting of SUNDERLAND CITY COUNCIL held in the CIVIC CENTRE on WEDNESDAY, 25<sup>th</sup> MARCH, 2015 at 6.00 p.m.

**Present:** The Mayor (Councillor S. Porthouse) in the Chair

Councillors	Allan Allen Anderson Atkinson Ball Bell Copeland Cummings Curran Davison Dixon, D Dixon, M Ellis	Farthing Fletcher Foster Galbraith Gallagher Gibson, E Gibson, P Gofton Jackson Kay Kelly Lauchlan Lawson	Martin, L Martin, T Miller, F Miller, G Mordey Price Scanlan Scaplehorn Smith, D Smith, P Snowdon, D Snowdon, D.E Speding	Trueman, D. Trueman, H. Turton, M Turton, W Wakefield Walker Watson, P Watson, S Williams Wilson, A Wiper Wood Wright, N.
	•		•	

Also Present:-

Honorary Aldermen Mark Greenfield and Mary Smith.

The notice convening the meeting was read.

#### Minutes

43. RESOLVED that the minutes of the Meeting of the Council held on 4<sup>th</sup> March, 2015 (copy circulated), be confirmed and signed as a correct record.

#### **Declarations of Interest**

There were no declarations of interest.

#### **Announcements**

(i) Retirement of Councillors Florence Anderson, Thomas Martin, John Scott, Lee Martin, David Errington and George Thompson.

The Mayor advised that Councillors Anderson, T. Martin, Scott, L. Martin, Errington and Thompson would be retiring from office and not standing at the next Local Government Elections. On behalf of the Council, he expressed gratitude for their past service and wished them well for the future.

#### **Reception of Petitions**

44. RESOLVED that the under-mentioned petition, submitted by the Councillor named, be received and referred for consideration in accordance with the Council's Petitions Scheme:-

Councillor Norma Wright – Petition from residents requesting that a Community Parking Management Scheme be implemented around the area of Monkwearmouth Hospital – Deputy Chief Executive.

#### **Apologies for Absence**

Apologies for absence were submitted to the meeting on behalf of Councillors Blackburn, Farr, Francis, Howe, Marshall, Scott, Tye, Waller and D. Wilson and also on behalf of Honorary Alderman Michael Arnott.

#### The Cabinet reported and recommended as follows:-

#### 1. Localism Act 2011 - Pay Policy Statement 2015-2016

That they had given consideration to a report of the Human Resources Committee (copy attached) on an update and a proposal to publish the draft Pay Policy Statement for 2015 – 2016 in line with the requirement of the Localism Act 2011.

Accordingly the Cabinet recommended the Council to approve the draft Pay Policy Statement 2015-2016 and its subsequent publication on the Council's website by 31 March 2015.

### 2. Review of Members' Allowances Scheme by the Independent Remuneration Panel

That they had given consideration to a joint report of the Chief Executive and Head of Law and Governance (copy attached) on the outcome of the Independent Remuneration Panel's Review of Members' Allowances.

The Independent Remuneration Panel viewed and received information regarding how the operation of the revised executive and committee arrangements and the roles and responsibilities thereunder had been embedded in council arrangements, and also considered representations that had been made by members in respect of a number of other aspects of the Scheme. Following careful consideration of these matters, the Panel had recommended that the Members' Allowances Scheme remained unchanged.

Accordingly the Cabinet recommended the Council to approve the recommendations of the Remuneration Panel that:-

(i) the report, including the Council's commitment to further improvement action to reinforce the overall successful implementation of Executive and Committee arrangements and ensure steps are taken to increase understanding of the roles and achievements, be noted, and

(ii) no change be made to the current level of allowances paid to Members of the Council of the City of Sunderland for 2015/2016.

The Leader of the Council, Councillor P. Watson, duly seconded by the Deputy Leader, Councillor H. Trueman moved the report of the Cabinet.

Upon the report of the Cabinet being put to the Council it was:-

45. RESOLVED that the report of the Cabinet be approved and adopted.

#### Written Questions under Rule 8.2

Pursuant to Rule 8.2 of the Council Rules of Procedure, Members of the Council asked questions of the Leader and Members of the Executive.

#### **Notice of Motion**

### (i) Notice of Motion – Northern and Transpennine Express rail franchises

Councillor D. Dixon, seconded by Councillor Mordey moved the following motion in relation to the Northern and Transpennine Express rail franchises:-

"This Council calls upon the Government to ensure that the quality of services is maintained in the re-letting of the Northern and Transpennine Express rail franchises".

Councillor Wood, duly seconded by Councillor Wiper proposed the following amendment:-

Delete "maintained" and replace with "improved".

So that the amended motion reads:-

"This Council calls upon the Government to ensure that the quality of services is improved in the re-letting of the Northern and Transpennine Express rail franchises".

Upon being put to the meeting the amendment was unanimously agreed. The Mayor then put the new substantive motion to the meeting and it was unanimously:-

#### 46. RESOLVED that:-

This Council calls upon the Government to ensure that the quality of services is improved in the re-letting of the Northern and Transpennine Express rail franchises.

(Signed) S. PORTHOUSE, Mayor.

## **Committee Lists**

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ANNUAL COUNCIL 20 MAY 2015

Note: All appointments are to the next Annual Meeting unless otherwise specified.

#### ITEM 7 - LEADER

Leader of the Council

Councillor P. Watson

(Appointed for 4 years as from 20 May 2015)

#### ITEM 8 - DEPUTY LEADER OF THE COUNCIL AND CABINET

To note the decision of the Leader (Designate) on the number of Members to be appointed to the Cabinet and those Members appointed by the Leader to the Cabinet and note any amendments to the arrangements for the delegation of executive functions made by the Leader

Deputy Leader of the Council Councillor H. Trueman

Cabinet Secretary Councillor Speding

PORTFOLIO EXECUTIVE MEMBER

Children's Services Councillor P. Smith

Health, Housing and Adult Services Councillor G. Miller

Public Health, Wellness and Culture Councillor Kelly

City Services Councillor Mordey

Responsive Services and Customer Councillor Gofton

Care

#### ARRANGEMENTS FOR DELEGATION OF EXECUTIVE FUNCTIONS

Item 11 of the Agenda relates to recommended updates to the constitution, including amendments to delegations to Chief Officers. The Leader has confirmed that responsibility for relevant executive functions should be transferred to the appropriate Chief Officer in line with the revised structure and the proposals set out in that item.

#### **EMERGENCY COMMITTEE OF CABINET**

Leader of the Council, Deputy Leader of the Council and one relevant Portfolio Holder

#### SCHOOL ORGANISATION COMMITTEE OF CABINET

Leader of the Council, Cabinet Secretary, Children's Services Portfolio Holder, Public Health Wellness and Culture Portfolio Holder, Responsive Services and Customer Care Portfolio Holder.

The Portfolio responsibilities for Executive Members are set out below for information:

#### **Executive Member**

#### **Portfolio**

#### Leader

To provide Executive leadership to the Council on all matters and particularly all major strategic, corporate and cross-cutting, reputationally and commercially sensitive issues, strategic transport and the Budget and Capital Programme.

To provide community leadership for partners, residents and other interests in order to improve quality of life and satisfaction in the City.

To co-ordinate and apportion the roles and responsibilities of Executive Members.

To ensure that the Council's approach to economic, social and physical regeneration of the City is integrated, enabling and effective.

#### **Deputy Leader**

To deputise for the Leader and have lead responsibility for matters relating to the 'Place' theme within the Council's outcome framework, with specific strategic leadership responsibility for the following Portfolios:

- City Services
- Responsive Services and Customer Care

The Deputy Leader also has overall responsibility for the efficient, co-ordinated management and use of the Council's human and ICT resources.

#### **Cabinet Secretary**

To provide support and assistance to the Leader with responsibility for all matters relating to the 'People' theme within the Council's outcomes framework and have specific strategic leadership responsibility for the following Portfolios:

- Children and Families
- Health
- Adult Social Care and Housing

The Cabinet Secretary also has overall responsibility for the efficient, co-ordinated management and use of all of the Council's financial resources and assets

#### Children's Services

To provide leadership to improve the life chances of children and young people in the City as Lead Member for Children's Services.

To lead the City's response to education, skills and training issues and opportunities in order to promote economic and social regeneration.

### Health, Housing and and Adult Services

To provide leadership and support for the Council its partners in securing the social and health care of all adults.

### Public Health, Wellness and Culture

To lead partners to achieve improvements in public health, health awareness and wellness in the City.

To develop and promote the cultural strategy and initiatives.

#### **City Services**

To ensure that the Council and its partners succeed in making the City attractive and accessible for all.

To provide leadership for the Council and its partners to ensure that the local environment is well managed and meets customer expectations.

### Responsive Services and Customer Care

To champion improvements in the responsiveness of services to local needs and customer feedback.

To provide leadership for the continuing development of area arrangements as a principal means of improving the relevance of services to local communities and circumstances.

To champion the continuing improvement of customer care policy and practice.

To develop the community's capacity to engage in the shaping, delivery and review of services and their neighbourhoods

To provide leadership for the Council and its partners in order to make Sunderland a safer City.

### ITEM 9 - PROJECT LEAD MEMBERS, COMMITTEES, SUB - COMMITTEES AND CHAIRMEN AND VICE-CHAIRMEN

#### **PROJECT LEAD MEMBERS**

Councillor Stewart

Councillor Allan

Councillor Walker

Councillor A. Wilson

Councillor S. Watson

### COUNCIL COMMITTEES AND SUB-COMMITTEES AND CHAIRMEN AND VICE-CHAIRMEN THEREOF

#### **AUDIT AND GOVERNANCE COMMITTEE**

(N.B. 5 elected Members on political balance basis [no more than one Member of Cabinet] plus 2 Co-opted Members)

#### 5 Members

Independent Members Mr. G.N. Cook and Mr. M. Knowles

Chairman (Co-opted Member) Mr. G.N. Cook

#### **HUMAN RESOURCES COMMITTEE**

12 Members

#### SUNDERLAND HEALTH AND WELLBEING BOARD

#### 14 Members

Leader of the Council (Chair) – Councillor P. Watson
Cabinet Secretary (Vice Chair) – Councillor Speding
Health, Housing and Adult Services Portfolio Holder – Councillor G. Miller
Public Health and Wellness Portfolio Holder – Councillor J. Kelly
Children's Services Portfolio Holder – Councillor P. Smith
Opposition Member – Councillor Leadbitter

### Council is requested to note the above mentioned appointments are made by the Leader.

Executive Director of People Services – N. Revely
Director of Public Health – **Vacancy**Chief Officer – Clinical Commissioning Group – D. Gallagher
Chair of Clinical Commissioning Group – Dr. I. Pattinson
Member of the Clinical Commissioning Group – Dr. G. McBride
Healthwatch representative – K. Morris
Chair – Sunderland Partnership – K. Bremner
Chief Executive of the NHS CB Local Area Team – C. Keen

#### **SCRUTINY COMMITTEE**

#### 8 Members

Chairman

Vice-Chairman

Scrutiny Lead Member for Health, Housing and Adult Services

Scrutiny Lead Member for Children's Services

Scrutiny Lead Member for City Services

Scrutiny Lead Member for Skills, Economy, and Regeneration

Scrutiny Lead Member for Public Health, Wellness and Culture

Scrutiny Lead Member for Responsive Services and Customer Care

#### Co-opted Members:-

- 1 Church of England diocese representative Mr. S Williamson
- 1 Roman Catholic diocese representative Ms. A. Blakey
- 2 parent governor representatives Ms. R. Elliott and Ms. H. Harper

#### STANDARDS COMMITTEE

8 Members

Co-Opted Members (non-voting):-

2 Members of Hetton Town Council to be nominated by the Town Council (to be advised – Annual Meeting 18 May 2015)

**Independent Persons:-**

Mrs S. Joseph – Appointed at Council in July 2012 for a period of two years. Appointment extended by Council on 26 March 2014 and is now due to expire on 1 July 2017.

#### PLANNING AND HIGHWAYS COMMITTEE

25 Members

**DEVELOPMENT CONTROL (NORTH SUNDERLAND) SUB-COMMITTEE** 

(Comprising Castle, Fulwell, Redhill, St. Peter's and Southwick Wards)

10 Members

**DEVELOPMENT CONTROL (SOUTH SUNDERLAND) SUB-COMMITTEE** 

(Comprising Barnes, Doxford, Hendon, Millfield, Pallion, Ryhope, Sandhill, Silksworth, St. Anne's, St. Chad's and St. Michael's)

17 Members

DEVELOPMENT CONTROL (HETTON, HOUGHTON AND WASHINGTON) SUB-COMMITTEE

(Comprising Hetton, Copt Hill, Houghton, Shiney Row and Washington Central, North, South, East and West Wards)

14 Members

LICENSING COMMITTEE

15 Members

**LICENSING SUB-COMMITTEES** 

Panels of 3 Members from Licensing Committee – Rotation system to operate

**REGULATORY COMMITTEE** 

15 Members

#### **HOMELESSNESS APPEALS PANEL**

#### 10 Members

#### ADULT SERVICES COMPLAINTS PANEL

#### 10 Members

N.B. Panel to consist of 1 Council Member, 1 independent Chairman and 1 independent member.

#### **EDUCATION COMPLAINTS PANEL**

#### 10 Members

#### **EDUCATION (APPOINTMENT OF GOVERNORS) PANEL**

10 Members and \*M. Dent

N.B. \* = Co-opted non-voting

#### **APPEALS COMMITTEE**

#### 20 Members

A Panel will comprise 3 Members, 2 majority and 1 minority

#### JOINT CONSULTATIVE COMMITTEE

#### 8 Members

\* N.B. Chairmanship alternates annually with Trade Union Side.

#### **CORPORATE PARENTING BOARD**

#### 9 Members

Children's Services Portfolio Holder Children's Services Policy Member

#### 2 members of Scrutiny Committee

#### Representatives of each of the People Boards

N.B. All other Elected Members to be invited as participant observers.

#### **PORT BOARD**

5 Members

plus 2 Co-opted Members Mr. F. Nicholson

Mr. K. Wilson

#### **COALFIELD AREA COMMITTEE**

(Ward Councillors for Copt Hill, Hetton, Houghton and Shiney Row)

#### **WEST SUNDERLAND AREA COMMITTEE**

(Ward Councillors for Barnes, Pallion, St. Anne's, St. Chad's, Sandhill and Silksworth)

#### **EAST SUNDERLAND AREA COMMITTEE**

(Ward Councillors for Doxford, Hendon, Millfield, Ryhope and St. Michael's)

#### NORTH SUNDERLAND AREA COMMITTEE

(Ward Councillors for Castle, Fulwell, Redhill, St. Peter's and Southwick)

#### **WASHINGTON AREA COMMITTEE**

(Ward Councillors for Washington Central, Washington East, Washington North, Washington South and Washington West)

### <u>ITEM 10 - JOINT COMMITTEES, JOINT AUTHORITIES, OUTSIDE BODIES AND WORKING GROUPS</u>

#### **ACADEMY TRUSTS**

Castle View Enterprise Academy – 2 Members Hylton Red House Academy – 2 Members Academy 360 – 2 Vacancies

#### **ACTIVE SUNDERLAND BOARD**

Public Health, Wellness and Culture Portfolio Holder

#### **ADMISSIONS FORUM**

Children's Services Portfolio Holder

#### **ADOPTION PANELS**

Red Panel – 1 Member Green Panel – 1 Member

#### ADULT PARTNERSHIP BOARD

#### 5 Members

Deputy Leader of the Council Cabinet Secretary Children's Services Portfolio Holder Health, Housing and Adult Services Portfolio Holder Majority Party in Opposition Member

#### **AGE UK**

1 Member

### AGED MERCHANT SEAMEN'S HOMES AND THE SUNDERLAND DISTRESSED MARINER'S FUND

2 Members

#### ALLIANCE (FORMERLY COALFIELD COMMUNITIES CAMPAIGN)

1 Member Substitute – 1 Member

#### ARTS COUNCIL ENGLAND LOCAL AUTHORITY FORUM

Public Health, Wellness and Culture Portfolio Holder and 1 Member

#### ART STUDIO EXECUTIVE COMMITTEE

Public Health, Wellness and Culture Portfolio Holder

#### **ASSOCIATION OF NORTH EAST COUNCILS**

7 Members

#### **Collaborative Procurement Sub-Committee**

**Cabinet Secretary** 

#### ASSOCIATION OF NORTH EAST COUNCILS - LEADERS' BOARD

Leader of the Council

#### ANEC LTD.

Leader of the Council (appointed by ANEC)

#### **BACK ON THE MAP**

1 Member

#### **BEAMISH MUSEUM LIMITED**

Public Health, Wellness and Culture Portfolio Holder and 1 Member

#### **BEDE'S WORLD**

Public Health, Wellness and Culture Portfolio Holder and the Museums, Heritage and Arts Manager

#### **BOWES RAILWAY COMPANY LIMITED**

1 Member

#### **BRITISH RESORTS ASSOCIATION - POLICY COMMITTEE**

1 Member

#### **CHANCE PROJECT**

1 Member

#### **CHILDREN'S TRUST**

Cabinet Secretary
Children's Services Portfolio Holder
Health, Housing and Adults Services Portfolio Holder

#### CHILDREN'S CENTRES LOCAL ADVISORY PARTNERSHIP BOARDS

**Coalfield –** Chairman of the Coalfield Area Committee People Board, (Substitute – 1 Member)

**North** – Chairman of the North Sunderland Area Committee People Board, (Substitute – 1 Member)

**South & East** – Chairman of the East Sunderland Area Committee People Board, (Substitute – 1 Member)

**Washington** – Chairman of the Washington Area Committee People Board, (Substitute – 1 Member)

**West** – Chairman of the West Area Committee People Board, (Substitute – 1 Member)

#### CITIZENS' ADVICE BUREAU, WASHINGTON - MANAGEMENT COMMITTEE

1 Member

#### CITY HOSPITALS SUNDERLAND NHS FOUNDATION TRUST

Health, Housing and Adult Services Portfolio Holder

#### DOMESTIC VIOLENCE PARTNERSHIP

1 Member

#### EARLY YEARS AND CHILDCARE STRATEGIC PARTNERSHIP

2 Members

### ELIZABETH DONNISON EDUCATIONAL FOUNDATION (BENEFICIARY ST. JOHN'S SCHOOL)

2 Members

# ENCAMS (FORMERLY TIDY NORTH - REGIONAL COMMITTEE OF KEEP BRITAIN TIDY GROUP)

2 Members and the Chief Operating Officer, Commercial Development

#### **ENVIRONMENTAL PROTECTION UK**

City Services Portfolio Holder and the Health, Housing and Adult Services Portfolio Holder 2 Members and the Chief Operating Officer, Commercial Development – [Not on Committee]

#### **FOSTERING PANEL**

1 Member

#### FRIENDS OF SUNDERLAND MUSEUMS

Public Health, Wellness and Culture Portfolio Holder Substitute: 1 Member

#### **GENTOO GROUP LIMITED**

1 Member

#### **GENTOO SUNDERLAND LIMITED**

5 Members

#### **GREAT EPPLETON WIND FARM PANEL**

1 Member

#### **GREEN TERRACE PRIMARY SCHOOL TRUST**

3 Members

#### **HETTON TOWN TRUST**

2 Members

#### HOUGHTON FEAST STEERING COMMITTEE

5 Members

### KEPIER ALMSHOUSES CHARITY HOUGHTON LE SPRING RELIEF IN NEED CHARITY

Mrs. S. Wardle

#### **KEY CITIES BOARD**

Leader of the Council and Chief Executive

#### LEISURE JOINT VENTURE

Portfolio Holder for Public Health, Wellness and Culture, Executive Director of People Services, and Executive Director of Enterprise Development

#### LIMESTONE LANDSCAPES PARTNERSHIP

1 Member and the Lead Policy Officer for Planning

#### LOCAL DEVELOPMENT FRAMEWORK MEMBERS STEERING GROUP

Cabinet Secretary and 1 Member

#### LOCAL GOVERNMENT ASSOCIATION - GENERAL ASSEMBLY

Leader of the Council, Deputy Leader of the Council, 2 Members Substitutes – 4 Members

#### LOCAL GOVERNMENT ASSOCIATION - CITY REGIONS BOARD

Leader of the Council (appointed by the LGA as a representative of key cities)

#### **LOCAL GOVERNMENT ASSOCIATION - SIGOMA**

Leader of the Council

#### **MAYOR'S FUND FOR NECESSITOUS CHILDREN**

The Right Worshipful the Mayor for the time being Children's Services Portfolio Holder Public Health, Wellness and Culture Portfolio Holder 1 Majority Party in Opposition Member

#### MARINE ACTIVITY CENTRE BOARD

Public Health, Wellness and Culture Portfolio Holder and Executive Director of People Services

#### MILLFIELD/ST. MARK'S COMMUNITY PROGRAMME

1 Member

#### NATIONAL ASSOCIATION OF COUNCILLORS

3 Members

#### NHS PROVIDER FORUM

1 Member

### **NEWCASTLE INTERNATIONAL AIRPORT LIMITED (appointed by Newcastle Airport Local Authority Holding Company)**

Director – 1 Member

#### NEWCASTLE AIRPORT LOCAL AUTHORITY HOLDING COMPANY LIMITED

Director 1 Member Alternate Director 1 Member

#### NO LIMITS THEATRE COMPANY

**Director** – 1 Member

#### NORTH EAST AUTOMOTIVE ALLIANCE

Chief Executive

#### NORTH EAST CHILDREN'S SERVICES LEAD MEMBER NETWORK

Children's Services Portfolio Holder or Scrutiny Lead Member for Children's Services

#### NORTH EAST CHILD POVERTY COMMISSION

Children's Services Portfolio Holder (appointed by the Association of North East Councils)

#### NORTH EAST COMBINED AUTHORITY

#### **North East Leadership Board**

Leader of the Council Substitute – Deputy Leader of the Council

#### **Governance Committee**

Deputy Leader of the Council Substitute – Cabinet Secretary

#### **Overview and Scrutiny Committee**

2 Members

#### NORTHEAST DISABILITIES RESOURCE CENTRE

1 Member

#### NORTH EAST JOINT HEALTH OVERVIEW AND SCRUTINY COMMITTEE

Chair of the Scrutiny Committee or Scrutiny Lead Member for Health, Housing and Adult Services

#### NORTH EASTERN LOCAL ENTERPRISE PARTNERSHIP

Leader of the Council

#### NORTH EAST MIGRATION NETWORK CORE STRATEGIC GROUP

Deputy Leader of the Council (appointed by ANEC)

#### NORTH EAST REGIONAL ARTS COUNCIL

Tyne and Wear vacancy to be nominated by ANEC

#### NORTH EAST REGIONAL EMPLOYERS' ORGANISATION

4 Members with 1 as Member of the Executive Committee

#### NORTH EASTERN INSHORE FISHERIES AND CONSERVATION AUTHORITY

1 Member

#### NORTH REGIONAL ASSOCIATION FOR SENSORY SUPPORT

General Council – 2 Members with 1 also a Member of the Executive Committee

#### NORTHERN HOUSING CONSORTIUM LIMITED

Health, Housing and Adult Services Portfolio Holder and 1 Member

#### **NORTHERN REGIONAL BRASS BAND TRUST**

1 Member

### NORTHUMBERLAND, TYNE AND WEAR NHS FOUNDATION TRUST COUNCIL OF GOVERNORS

Health, Housing and Adult Services Portfolio Holder

#### NORTHUMBRIA CENTRE SPORTS TRUST

Public Health, Wellness and Culture Portfolio Holder, 4 Members

#### NORTHUMBRIA POLICE AND CRIME PANEL

Leader of the Council Substitute – Cabinet Secretary
Deputy Leader of the Council Substitute – Cabinet Secretary

### NORTHUMBRIA REGIONAL FLOOD AND COASTAL COMMITTEE (Four Year Term commencing 1 June 2013 to 31 May 2017)

City Services Portfolio Holder Substitute – Health, Housing and Adult Services Portfolio Holder

#### **PALLION ACTION GROUP**

1 Member

#### PARKER MEMORIAL HOME - MANAGING TRUSTEES

Councillors Foster, Gofton, Walker, P. Watson, A. Wilson and T. Wright (for a three year term until 21 March 2017)

Councillors Ball, Gallagher, Speding, H Trueman, S Watson and N Wright (for a three year term until 24 September 2017)

#### RAICH CARTER SPORTS CENTRE MANAGEMENT BOARD

4 Members and the Public Health, Wellness and Culture Portfolio Holder

#### **ROKER REGATTA COMBINED CLUBS COMMITTEE**

2 Members

#### SAMUEL DOBSON TRUST

6 Members

#### **SHERBURN HOUSE CHARITY**

1 Member (until 28 August 2016)

# SIGLION LLP (FORMERLY THE LOCAL ASSET BACKED VEHICLE FOR SUNDERLAND) AND ITS SUBSIDIARIES SIGLION INVESTMENTS LLP, SIGLION DEVELOPMENTS LLP, SIGLION NOMINEE LTD

Leader of the Council, Cabinet Secretary, Executive Director of Commercial Development and Director of Finance

#### SOUTH TYNESIDE NHS FOUNDATION TRUST

Public Health, Wellness and Culture Portfolio Holder

#### STANDING ADVISORY COUNCIL ON RELIGIOUS EDUCATION

5 Members

### Standing Advisory Council on Religious Education Agreed Syllabus Conference

5 Members

#### ST. LUKE'S NEIGHBOURHOOD PROJECT

1 Member

#### ST. PETER'S CHURCH BAKEHOUSE CAFÉ

1 Member

#### SUNDERLAND AFC FOUNDATION PARTNERSHIP BOARD

Leader of the Council, Children's Services Portfolio Holder, Cabinet Secretary, Chief Executive, Executive Director of Commercial Development and Executive Director of People Services

#### SUNDERLAND AUTISM PARTNERSHIP BOARD

Health, Housing and Adult Services Portfolio Holder

#### SUNDERLAND BOYS INDUSTRIAL SCHOOL FUND

3 Members together with Mr. I. Galbraith

#### SUNDERLAND BUSINESS IMPROVEMENT DISTRICT

Deputy Leader of the Council and Cabinet Secretary

#### SUNDERLAND CARE AND SUPPORT (HOLDING COMPANY) LIMITED

3 Members

#### SUNDERLAND CARE AND SUPPORT LIMITED

3 Members

#### SUNDERLAND CLINICAL COMMISSIONING GROUP'S GOVERNING BODY

**Executive Director of People Services** 

#### **Primary Care Co-Commissioning Sub-Committee**

**Executive Director of People Services** 

#### **SUNDERLAND COMMON PURPOSE**

1 Member

#### **SUNDERLAND COMMUNITY MATTERS**

1 Member

#### SUNDERLAND EMPIRE THEATRE TRUST

12 Members

#### **Nominated Co-opted Members**

Mr. K. MacKnight, Mr. G. Rowley, Mr. R.D. Tate, Mrs. J. Wilson and Ms K. Wood

### SUNDERLAND AND NORTH DURHAM ROYAL SOCIETY FOR THE BLIND MANAGEMENT COMMITTEE

2 Members

#### SUNDERLAND FUTURES PARTNERSHIP BOARD

Children's Services Portfolio Holder

#### SUNDERLAND HIGH SCHOOL

1 Member

#### **SUNDERLAND LIVE LIMITED**

3 Members together with the Executive Director of Enterprise Development

#### **UK Events Live Limited**

3 Members together with the Executive Director of Enterprise Development

#### SUNDERLAND ORPHANAGE AND EDUCATIONAL FOUNDATION

4 Members

#### SUNDERLAND PARTNERSHIP EXECUTIVE BOARD

Chief Executive

#### SUNDERLAND PARTNERSHIP NON EXECUTIVE BOARD

Leader of the Council

#### Safer Sunderland Partnership

Leader and Deputy Leader of the Council together with the Chief Executive

#### **Education Leadership Board**

Children's Services Portfolio Holder and Cabinet Secretary

#### **Sunderland Partnership Innovation and Improvement Group**

**Assistant Chief Executive** 

#### **Economic Leadership Board**

Leader of the Council, Cabinet Secretary, Chief Executive

#### SUNDERLAND SAFEGUARDING ADULTS BOARD

Health, Housing and Adult Services Portfolio Holder

#### SUNDERLAND SAFEGUARDING CHILDREN BOARD (SSCB)

Children's Services Portfolio Holder

#### SUNDERLAND SPORTS COUNCIL

Cabinet Secretary and 1 Member

#### TRIPLETT CHARITY

3 Members

#### TYNE AND WEAR ANTI FASCIST ASSOCIATION

1 Member - non-voting

#### **TYNE & WEAR AUTISTIC SOCIETY**

**Executive Director of People Services** 

#### TYNE AND WEAR FIRE AND RESCUE AUTHORITY

4 Members

#### TYNE AND WEAR LOCAL ACCESS FORUM

1 Member

#### TYNE AND WEAR PENSION FUND

1 Member

Substitute – 1 Member

#### UNIVERSITY OF SUNDERLAND: BOARD OF GOVERNORS

1 Member

#### WEAR WATER SPORTS CLUBS ASSOCIATION

1 Member

#### **WOODCOCK AND BOWES CHARITY**

2 Members

### WORKERS EDUCATION ASSOCIATION DISTRICT COMMITTEE

1 Member

#### **WORLD HEALTH ORGANISATION HEALTHY CITIES NETWORK**

Cabinet Secretary Substitute - Health, Housing and Adult Services Portfolio Holder

#### YMCA, FENCEHOUSES

1 Member

## COMMUNITY ASSOCIATIONS - YOUTH ORGANISATIONS (IN RECEIPT OF GRANT AID EXCEEDING £500 P.A.), LOCAL AUTHORITY REPRESENTATIVES

(i)	Community Associations	Councillor(s)
	Columbia C.A. Deptford and Millfield C.A. Doxford Park C.A. Easington Lane Community Access Point East C.A. Fulwell C.A. Grangetown C.A. Grindon C.A. Houghton Racecourse Community Access Point Houghton Racecourse C.A. Pennywell Community Centre Penshaw C.A. Ryhope C.A. Shiney Row C.A. Southwick C.A. Springwell Community Venture St. Matthew's C.A., Newbottle	1 Member
(ii)	Youth and Community Organisations  Blue Watch Project (Ryhope) Hendon Young People's Project Jubilee Centre, Farringdon Lambton Street Fellowship Centre Oxclose and District Young People's Project Pennywell Youth Project Southwick Neighbourhood Youth Project Sunderland North Community Business Centre The Box Youth Project Sandhill View Youth Project (A690) Youth Almighty Project	1 Member 2 Members 1 Member

#### **Governors of Schools**

To note the appointment of Governors as set out below. Those highlighted in bold have been made by the Education (Appointment of Governors) Panel. The other governorships are positions held by the individual Councillors in a capacity other than as a nominee of the Council.

Cllr. D. Allan Sandhill View School, Thorney Close Primary

Cllr. R. Atkinson Richard Avenue Primary School

Cllr. E. Ball Ryhope Junior School,

Cllr. M. Beck Seaburn Dene Primary School

Cllr. R.A. Bell Red House Academy, Castlegreen, Hylton Red House

**Nursery, Northern Saints Primary** 

Cllr. J. Blackburn **Hetton Primary** 

Cllr. J. Cummings East Rainton Primary, **Hetton School** 

Cllr. B. Curran **Dame Dorothy Primary** 

Cllr. R. Davison Willowfields Primary

Cllr. D.O. Dixon Farringdon Academy

Cllr. A. Emerson St. Paul's Primary School

Cllr. M.P. Essl Barnes Infant, Plains Farm Academy

Cllr. L. Farthing Oxclose Nursery, Rickleton Primary

Cllr. J.E. Fletcher **Usworth Colliery Primary** 

Cllr. M. Forbes St. Anthony's Girls' Catholic Academy

Cllr. R. Francis Fulwell Junior, Monkwearmouth Academy local governing

body

Cllr. J. Gallagher Sandhill View School

Cllr. E. Gibson Mill Hill Nursery, Mill Hill Primary

Cllr. P. Gibson Portland Academy

Cllr J. Heron Eppleton Primary Academy, **Houghton Community Nursery** 

Cllr J. Jackson St Benet's Primary

Cllr. I. Kay **Diamond Hall Junior, St. Aidan's Academy,** Grange Park

Primary

Cllr. L. Lauchlan Biddick Primary

Cllr. A. Lawson Our Lady Queen of Peace Primary

Cllr. D. MacKnight Red House Academy

Cllr. C. Marshall Benedict Biscop Academy

Cllr. F. Miller Fatfield Primary, George Washington Primary

Cllr. G. Miller Holley Park Academy, **Thornhill/Washington Federation** 

Cllr. M. Mordey Hudson Road Primary, Valley Road Primary

Cllr. V. O'Neil Valley Road Primary

Cllr. S. Porthouse **Farringdon Academy** 

Cllr B. Price Millfield Nursery, Southwick Primary

Cllr. B. Scaplehorn Springwell Village Primary

Cllr. P. Smith St Leonard's Primary

Cllr. D. Snowdon Columbia Grange, Barmston Village Primary

Cllr. D.E. Snowdon **John F Kennedy Primary**, Biddick Academy

Cllr. M. Speding **Barnwell Academy**, Shiney Row Primary

Cllr. P. Stewart Willow Fields Primary

Cllr. H. Trueman Columbia Grange

Cllr. P.M. Tye Venerable Bede Academy, **New Silksworth Infant**,

Cllr. P. Walker Albany Village Primary, St Bede's RC Primary

Cllr. D. Waller **Grindon Infant**,

Cllr. K.M. Waters St. Anne's RC Primary

Cllr. L. Williams Lambton Primary, Oxclose Community Academy,

**Wessington Primary** 

Cllr. A. Wilson **Highfield Primary** 

Cllr. P. Wood St. Aidan's Academy

Cllr. N. Wright **Grange Park Primary** 

Cllr. T.H. Wright South Hylton Primary

### REPRESENTATIVES ON JOINT COMMITTEES ESTABLISHED UNDER JOINT ARRANGEMENTS

To note the under mentioned appointments made by the Leader.

### ECONOMIC DEVELOPMENT AND REGENERATION ADVISORY BOARD TO THE NORTH EAST COMBINED AUTHORITY

Leader of the Council
Substitute – Deputy Leader of the Council

### COLLABORATIVE PROCUREMENT SUB-COMMITTEE OF ASSOCIATION OF NORTH EAST COUNCILS (ANEC)

**Cabinet Secretary** 

### SOUTH TYNE AND WEAR WASTE MANAGEMENT PARTNERSHIP JOINT EXECUTIVE COMMITTEE

City Services and Health, Housing and Adult Services Portfolio Holders Substitute – Cabinet Secretary

#### TRAFFIC PENALTY TRIBUNAL JOINT COMMITTEE

City Services Portfolio Holder Substitute – 1 Member

#### TRANSPORT FOR NORTH EAST COMMITTEE (TNEC)

Cabinet Secretary and City Services Portfolio Holder Substitute – Leader of the Council

#### TRANSPORT NORTH EAST (TYNE AND WEAR) SUB-COMMITTEE (TWSC)

City Services Portfolio Holder Substitute – Leader of the Council

#### TYNE AND WEAR TRADING STANDARDS JOINT COMMITTEE

City Services Portfolio Holder and Councillors 3 Members Substitutes – Councillors 4 Members

### <u>ITEM 11 – UPDATE TO THE CONSTITUTION INCLUDING THE SCHEME OF</u> DELEGATION TO CHIEF OFFICERS (EXECUTIVE AND COUNCIL FUNCTIONS)

In view of the forthcoming retirement of the Deputy Chief Executive and recent changes to the management and organisational structure of the Council, it is necessary for the Scheme of Delegation relating to Chief Officers and the Management Structure set out in the Constitution to be updated and for consequential amendments to be made to various Rules and Procedures set out in the Constitution, in order to reflect the new arrangements, which shall take effect from 1 June 2015. The Leader has also agreed that responsibility for relevant executive functions should be transferred to the appropriate Chief Officer in line with the revised structure and the proposals set out below.

In addition, the Head of Street Scene (now Chief Operating Officer within the Commercial Development Directorate) is currently the sole officer appointed to receive representations in accordance with the provisions of the Scrap Metal Dealers Act 2013, where the Council proposes to refuse, revoke or vary a site licence or a collector's licence. Given the wider role and responsibilities of the Chief Operating Officer, it is proposed that the Assistant Head of Street Scene (Public Protection and Regulatory Services) and the Trading Standards and Licensing Manager also be authorised to undertake this function. This will enable hearings to be arranged more expeditiously and the licensing process to be operated more efficiently.

Finally, it is proposed that an amendment be made to the Council Procedure Rules to reflect the legislative requirements regarding voting at Budget meetings and that a statement be included in the Constitution to reflect the values agreed as part of the Council resolution of July 2014 in respect of the "Cooperative Council." Accordingly it is

#### **RECOMMENDED** that

The Head of Law and Governance, in consultation with the Leader, be authorised to amend the Constitution where appropriate in order to reflect the matters referred to above (which, in respect of the delegation of functions to chief officers, shall take effect from 1 June 2015) and as set out below:

- 1. All functions which are currently delegated to the Deputy Chief Executive to be delegated to the Executive Director of Commercial Development, other than those functions for which alternative arrangements are proposed as set out in paragraphs 2 to 4 below.
- 2. Functions relating to the Port of Sunderland and Business Investment to be delegated to the Executive Director of Enterprise Development.
- 3. Housing functions to be delegated to the Executive Director of Commercial Development and Executive Director of People Services as set out in 3.1 and 3.2 below.
  - 3.1 The Executive Director of Commercial Development to have delegated authority to –

- 3.1.1 manage and develop the Council's statutory housing function including housing strategy, housing renewal, enforcement of housing standards, licensing of houses in multiple occupation and other residential accommodation.
- 3.1.2 issue certificates, licences, notices, consents, orders, authorise registration and undertake enforcement in connection with the following:
  - a) Housing Act 1985 Part X (Overcrowding) and Part XVIII (Miscellaneous and General Provisions)
  - b) Housing Act 2004
  - c) Protection from Eviction Act 1977,
- 3.1.3 determine applications for financial assistance in accordance with the Council's housing renewal and financial assistance policy, made under the provisions of the Regulatory Reform (Housing Assistance) (England and Wales) Order 2002 in relation to empty properties and area based themes,
- 3.1.4 exercise the functions of the Council under the Building Act 1984, the Public Health Acts 1936 and 1961, Caravan Sites and Control of Development Act 1960, Environmental Protection Act 1990, Health and Safety at Work etc. Act 1974, Local Government (Miscellaneous Provisions) Acts 1976 and 1982 and Prevention of Damage by Pests Act 1949, in so far as they relate to housing conditions and to the management of housing.
- 3.2 The Executive Director of People Services to have delegated authority to
  - 3.2.1 manage and develop the Council's statutory housing function in respect of allocation of housing accommodation, homelessness and relations with registered social landlords,
  - 3.2.2 authorise officers to determine and review applications in relation to homelessness and allocation of housing,
  - 3.2.3 issue certificates, licences, notices, consents, orders, authorise registration and undertake enforcement in connection with the Housing Grants, Construction and Regeneration Act 1996 Part I,
  - 3.2.4 determine applications for financial assistance in accordance with the Council's housing renewal and financial assistance policy, made under the provisions of the Regulatory Reform (Housing Assistance) (England and Wales) Order 2002 in relation to disability facility grants and decent home standards.
- 4. Where the approval of the Chief Executive or Deputy Chief Executive is required under the current Procurement Procedure Rules in respect of the engagement of consultants, such approval shall in future be required from the Chief Executive, Assistant Chief Executive or Director of Human Resources and Organisational Development.

- 5. All functions previously delegated to the former Executive Director of Commercial and Corporate Services, other than the professional and managerial overview of ICT and those functions for which alternative arrangements are proposed as set out in paragraphs 6 and 7 below, to be undertaken by the Director of Finance, who, in addition to the Chief Executive, will also have authority to authorise officers to sign contracts with a value exceeding £50,000 and, in addition to the Chief Executive and Head of Law and Governance, will have authority to attest the affixing of the Council's seal (Articles 14.04 and 14.05 of the Constitution).
- 6. The administration and operation of matters relating to Housing and Council Tax Benefits and the Council Tax Support Scheme to be undertaken by the Director of Human Resources and Organisational Development, other than appeals, the conduct and determination of which is to be delegated to the Executive Director of People Services. The Director of Finance, in consultation with the Executive Director of People Services and Director of Human Resources and Organisational Development will be responsible for formulating recommendations on the Council Tax Support Scheme for the consideration of Cabinet which will in turn deal with any proposals in respect of the Scheme in accordance with the relevant Functions and Responsibilities Regulations in force at the time.
- 7. The grant of Discretionary Housing Payments and the administration and determination of applications under the Local Welfare Provision Schemes (Crisis Support Scheme and Community Care Support Scheme) to be delegated to the Executive Director of People Services.
- 8. All references in the Constitution to the Head of Street Scene to be replaced by references to the Chief Operating Officer (Commercial Development). The Assistant Head of Street Scene (Public Protection and Regulatory Services) and the Trading Standards and Licensing Manager to be appointed as additional persons to whom oral representations may be made under paragraph 7(8) of Schedule 1 to the Scrap Metal Dealers Act 2013.
- 9. An additional rule be inserted in the Council Procedure Rules as follows:

"Voting in relation to setting the Budget

At a budget decision meeting of the Council:

- (a) Immediately after any vote is taken there must be recorded in the minutes of the proceedings of that meeting the names of the members who cast a vote for or against the decision or who abstained from voting.
- (b) Reference to a "budget decision making" for the purposes of this Rule means a meeting of the Council at which it makes a calculation (whether originally or by way of substitute) in accordance with any of Sections 31A, 31B, 34 to 36A, or 52 ZJ of the Local Government Finance Act 1992 and includes a meeting where making the calculation was included as an item of business on the agenda for that meeting.

- (c) Reference to a "vote" for the purposes of this Rule are references to a vote on any decision related to the meeting or the calculation as the case may be including a vote on any amendment to a proposal."
- 10. A statement be included in Part 1 of the Constitution "Summary and Explanation" that "Sunderland City Council is a cooperative council and in being so will act ethically in all its actions while adhering to and actively promoting its cooperative values of self-help, self-responsibility, democracy, equality, equity and solidarity. These values will underpin its decision making and actions."

Dates and Times of the Council, the Cabinet and Committees etc.

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# 2015/2016

**NB: Licensing Act 2003** 

Licensing Sub – Committees will be arranged separately.

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### **JUNE 2015**

Monday	1	<ul><li>2.00 Licensing Committee</li><li>2.30 Regulatory Committee</li></ul>
Tuesday	2	
Wednesday	3	5.30 West Sunderland Area Committee
Thursday	4	6.00 Washington Area Committee
Friday	5	
Monday	8	<ul><li>5.30 East Sunderland Area Committee</li><li>5.30 North Sunderland Area Committee</li></ul>
Tuesday	9	4.45 Development Control (South Sunderland) Sub-Committee
Wednesday	10	<ul><li>3.00 Joint Consultative Committee</li><li>6.00 Coalfield Area Committee</li></ul>
Thursday	11	<ul><li>2.00 Cabinet (Briefings)</li><li>4.00 Human Resources Committee</li><li>5.30 Planning and Highways Committee</li></ul>
Friday	12	10.00 Appeals Panel (to be confirmed)
Monday	15	4.45 Education (Appointment of Governors) Panel
Tuesday	16	<ul> <li>10.00 Appeals Panel (to be confirmed)</li> <li>4.45 Development Control (North Sunderland)</li></ul>
Wednesday	17	5.30 Annual Scrutiny Debate
Thursday	18	
Friday	19	2.00 Mayoress at Home
Monday	22	<ul><li>2.00 Licensing Committee</li><li>2.30 Regulatory Committee</li></ul>
Tuesday	23	
Wednesday	24	<ul><li>2.00 Cabinet (Decision Making)</li><li>6.00 Council</li></ul>

# JUNE/JULY 2015

Thursday	25		Joint Leadership Team Scrutiny Committee
Friday	26	1.30	Audit and Governance Committee
Saturday	27	Arme	d Forces Day
Monday	29		
Tuesday	30		Appeals Panel (to be confirmed) Coalfield Area Place Board
Wednesday	1	5.00	North Sunderland Area Place Board
Thursday	2	5.30	Human Resources Committee
Friday	3		
Monday	6	5.30	Coalfield Area People Board Washington Area Place Board West Sunderland Area People Board
Tuesday	7		Adults Partnership Board Corporate Parenting Board
Wednesday	8	5.30	Planning and Highways Committee
Thursday	9	3:30 5.00	Cabinet (Briefings) East Sunderland Place Board North Sunderland Area People Board West Sunderland Area Place Board
Friday	10	10.00	Appeals Panel (to be confirmed)
Sunday	12		
Monday	13	4.45	Education (Appointment of Governors) Panel
Tuesday	14		Washington Area People Board Development Control (South Sunderland) Sub-Committee
Wednesday	15	5.45	Development Control (North Sunderland) Sub-Committee Development Control (Hetton, Houghton and Washington) Sub-Committee

### **JULY/AUGUST 2015**

Thursday	16	<ul><li>9.00 Port Board</li><li>1.00 Joint Leadership Team</li><li>5.30 Scrutiny Committee</li></ul>
Friday	17	
Sunday	19	9.00 Mayor's Sunday Service & Parade
Monday	20	<ul><li>10.00 Appeals Committee</li><li>2.00 Licensing Committee</li><li>2.30 Regulatory Committee</li></ul>
Tuesday	21	3:30 East Sunderland Area People Board
Wednesday	22	2.00 Cabinet (Decision Making)
Thursday	23	
Friday	24	12.00 Health and Wellbeing Board 5.00 Sunderland International Airshow
Saturday	25	Sunderland International Airshow
Sunday	26	Sunderland International Airshow
Monday	27	
Tuesday	28	
Wednesday	29	
Thursday	30	
Friday	31	Mayor's Charity Golf Day
Saturday	1	
Monday	3	
Tuesday	4	
Wednesday	5	
Thursday	6	
Friday	7	

### **AUGUST 2015**

Monday	10		
Tuesday	11	3.45	Development Control (South Sunderland) Sub-Committee
		4.45	Development Control (North Sunderland) Sub-Committee
		5.45	Development Control (Hetton, Houghton and Washington) Sub-Committee
Wednesday	12	5.30	Planning and Highways
Thursday	13		
Friday	14		
Monday	17		
Tuesday	18		
Wednesday	19		
Thursday	20		
Friday	21		
Monday	24		
Tuesday	25		
Wednesday	26		
Thursday	27		
Friday	28		
Monday	31	Bank	Holiday

### **SEPTEMBER 2015**

Tuesday	1	<ul> <li>2.00 Licensing Committee</li> <li>2.30 Regulatory Committee</li> <li>4.00 Washington Area People Board</li> <li>4.30 Coalfield Area Place Board</li> <li>4.45 Development Control (South Sunderland) Sub-Committee</li> </ul>
Wednesday	2	<ul> <li>10.00 Appeals Panel (to be confirmed)</li> <li>4.45 Development Control (North Sunderland)     Sub-Committee</li> <li>5.45 Development Control (Hetton, Houghton and     Washington) Sub-Committee</li> </ul>
Thursday	3	<ul><li>1.00 Joint Leadership Team</li><li>5.00 North Sunderland Area Place Board</li></ul>
Friday	4	10.00 Appeals Panel (to be confirmed)
Monday	7	3:30 East Sunderland Area Place Board
Tuesday	8	<ul><li>2.30 Adults Partnership Board</li><li>3.30 East Sunderland Area People Board</li><li>5.00 Coalfield Area People Board</li><li>5.30 West Sunderland Area People Board</li></ul>
Wednesday	9	<ul><li>5.00 North Sunderland Area People Board</li><li>5.30 Washington Area Place Board</li><li>5.30 West Sunderland Area Place Board</li></ul>
Thursday	10	<ul><li>2.00 Cabinet (Briefings)</li><li>5.30 Scrutiny Committee</li></ul>
Friday	11	
Monday	14	
Tuesday	15	
Wednesday	16	<ul><li>3.00 Joint Consultative Committee</li><li>5.30 Planning and Highways Committee</li></ul>
Thursday	17	9.00 Port Board
Friday	18	12.00 Health and Wellbeing Board
Monday	21	<ul><li>4.45 Education (Appointment of Governors) Panel</li><li>5.00 Standing Advisory Committee on Religious Education</li></ul>

### **SEPTEMBER/OCTOBER 2015**

Tuesday	22		
Wednesday	23		Cabinet (Decision Making) Council
Thursday	24		
Friday	25	1.30	Audit and Governance Committee
Monday	28		Licensing Committee Regulatory Committee
Tuesday	29	4.45	Development Control (South Sunderland) Sub-Committee
Wednesday	30		
Thursday	1	4.45	Development Control (North Sunderland) Sub-Committee
		5.45	Development Control (Hetton, Houghton and Washington) Sub-Committee
Friday	2		
Monday	5		East Sunderland Area Committee North Sunderland Area Committee
Tuesday	6	10.00	Appeals Panel (to be confirmed)
Wednesday	7		Appeals Panel (to be confirmed) West Sunderland Area Committee
Thursday	8		Cabinet (Briefings) Scrutiny Committee
Friday	9		
Monday	12	5.30	Corporate Parenting Board
Tuesday	13	5.30	Planning and Highways Committee
Wednesday	14	6.00	Coalfield Area Committee
Thursday	15	6.00	Washington Area Committee
Friday	16		

# **OCTOBER/NOVEMBER 2015**

Monday	19	4.45	Education (Appointment of Governors) Panel
Tuesday	20		
Wednesday	21	2.00	Cabinet (Decision Making)
Thursday	22	1.00	Joint Leadership Team
Friday	23		
Monday	26		Licensing Committee Regulatory Committee
Tuesday	27	4.45	Development Control (South Sunderland) Sub-Committee
Wednesday	28		Development Control (North Sunderland) Sub-Committee Development Control (Hetton, Houghton and Washington) Sub-Committee
Thursday	29		
Friday	30		
Monday	2	10.00	Appeals Panel (to be confirmed)
Tuesday	3		Coalfield Area Place Board West Sunderland Area People Board
Wednesday	4		North Sunderland Area Place Board West Sunderland Area Place Board
Thursday	5	5.30	Scrutiny Committee
Friday	6		
Sunday	8	Reme	embrance Sunday

### **NOVEMBER 2015**

Monday	9		Washington Area People Board Coalfield Area People Board
Tuesday	10	2.30 5.00	Appeals Panel (to be confirmed) Adults Partnership Board North Sunderland Area People Board Washington Area Place Board
Wednesday	11	5.30	Planning and Highways Committee
Thursday	12	2.00	Cabinet (Briefings) Illuminations Switch On (to be confirmed)
Friday	13		
Monday	16	3:30	East Sunderland Area Place Board
Tuesday	17	3.30	East Sunderland Area People Board
Wednesday	18		
Thursday	19		Port Board Human Resources Committee
Friday	20	12.00	Health and Wellbeing Board Mayor's Charity Business Dinner
Monday	23	2.30	Licensing Committee Regulatory Committee Education (Appointment of Governors) Panel
Tuesday	24	4.45	Development Control (South Sunderland) Sub-Committee
Wednesday	25		Cabinet (Decision Making) Council
Thursday	26	4.45	Joint Leadership Team Development Control (North Sunderland) Sub-Committee Development Control (Hetton, Houghton and Washington) Sub-Committee
Friday	27		

### **NOVEMBER/DECEMBER 2015**

Monday	30	10.00	Appeals Panel (to be confirmed)
Tuesday	1		
Wednesday	2		West Sunderland Area Committee Coalfield Area Committee
Thursday	3		Cabinet (Briefings) Scrutiny Committee
Friday	4		
Monday	7		East Sunderland Area Committee North Sunderland Area Committee
Tuesday	8	10.00	Appeals Panel (to be confirmed)
Wednesday	9	5.30	Planning and Highways Committee
Thursday	10		Joint Leadership Team Washington Area Committee
Friday	11	1.30	Audit and Governance Committee
Monday	14		Education (Appointment of Governors) Panel Standing Advisory Committee on Religious Education
Tuesday	15	4.45	Development Control (South Sunderland) Sub-Committee
Wednesday	16	4.45	Cabinet (Decision Making) Development Control (North Sunderland) Sub-Committee Development Control (Hetton, Houghton and
Thursday.	47	0.00	Washington) Sub Committee
Thursday	17	2.00	Cabinet (Briefings)
Friday	18		Mayor's Civic Carol Concert
Sunday	20		Mayor's Civic Carol Service
Monday	21		
Tuesday	22		
Wednesday	23		
Thursday	24		

# **DECEMBER 2015/JANUARY 2016**

Friday	25		Christmas Day
Saturday	26		Boxing Day
Monday	28		Bank Holiday
Tuesday	29		
Wednesday	30		
Thursday	31		
Friday	1		New Year's Day Bank Holiday
Monday	4		Licensing Committee Regulatory Committee
Tuesday	5	4.00 4.30	Adults Partnership Board Washington Area People Board Coalfield Area Place Board Development Control (South Sunderland) Sub-Committee
Wednesday	6	<ul><li>4.45</li><li>5.30</li></ul>	Joint Consultative Committee Development Control (North Sunderland) Sub-Committee West Sunderland Area People Board Development Control (Hetton, Houghton and Washington) Sub-Committee
Thursday	7	5.30	North Sunderland Area Place Board Washington Area Place Board West Sunderland Area Place Board
Friday	8		
Monday	11	10.00	Appeals Panel (to be confirmed)
Tuesday	12		East Sunderland Area People Board Coalfield Area People Board
Wednesday	13		Cabinet (Decision Making) Planning and Highways Committee
Thursday	14		Joint Leadership Team Scrutiny Committee
Friday	15	12.00	Health and Wellbeing Board

### **JANUARY/FEBRUARY 2016**

Monday	18	4.45	Education (Appointment of Governors) Panel
Tuesday	19	3:30	East Sunderland Area Place Board
Wednesday	20	5.00	North Sunderland Area People Board
Thursday	21	9.00	Port Board
Friday	22		
Monday	25		Licensing Committee Regulatory Committee
Tuesday	26	4.45	Development Control (South Sunderland) Sub-Committee
Wednesday	27		Appeals Panel (to be confirmed) Council
Thursday	28		Cabinet (Briefings) Development Control (North Sunderland) Sub-Committee
		5.45	Development Control (Hetton, Houghton and Washington) Sub-Committee
Friday	29		
Friday Monday	29 1	5.30	Corporate Parenting Board
•			Corporate Parenting Board  Coalfield Area Place Board
Monday	1 2	4.30 10.00	·
Monday Tuesday	1 2	4.30 10.00	Coalfield Area Place Board  Appeals Panel (to be confirmed)
Monday Tuesday Wednesday	1 2 3	4.30 10.00 5.00	Coalfield Area Place Board  Appeals Panel (to be confirmed)
Monday Tuesday Wednesday Thursday	1 2 3	4.30 10.00 5.00	Coalfield Area Place Board  Appeals Panel (to be confirmed)  North Sunderland Area Place Board
Monday Tuesday Wednesday Thursday Friday	1 2 3 4 5	4.30 10.00 5.00 1.30 3:30 5.00 5.30	Coalfield Area Place Board  Appeals Panel (to be confirmed)  North Sunderland Area Place Board

### **FEBRUARY/MARCH 2016**

Thursday	11		Joint Leadership Team Scrutiny Committee
Friday	12	10.00 Appeals Panel	
Monday	15	4.45	Education (Appointment of Governors) Panel
Tuesday	16		East Sunderland Area Place Board Washington Area People Board
Wednesday	17	5.30	Planning and Highways Committee
Thursday	18		
Friday	19		
Monday	22		Licensing Committee Regulatory Committee
Tuesday	23	4.45	Development Control (South Sunderland) Sub-Committee
Wednesday	24		Development Control (North Sunderland) Sub-Committee Development Control (Hetton, Houghton and Washington) Sub-Committee
Thursday	25	5.30	Human Resources Committee
Friday	26		
Monday	29	5.30	North Sunderland Area Committee
Tuesday	1		Appeals Panel (to be confirmed) Adults Partnership Board
Wednesday	2	2.00	Council (Budget)
Thursday	3		Joint Leadership Team Washington Area Committee
Friday	4	10.00 Appeals Panel (to be confirmed)	

### **MARCH 2016**

Monday	7	4.45	Education (Appointment of Governors) Panel
Tuesday	8		
Wednesday	9		West Sunderland Area Committee Coalfield Area Committee
Thursday	10		Cabinet (Briefings) Scrutiny Committee
Friday	11	12.00	Health and Wellbeing Board
Monday	14	5.00	Annual Commonwealth Flag Raising Ceremony Standing Advisory Committee on Religious Education East Sunderland Area Committee
Tuesday	15		
Wednesday	16		Joint Consultative Committee Planning and Highways Committee
Thursday	17	9.00	Port Board
Friday	18	1.30	Audit and Governance Committee
Monday	21		Licensing Committee Regulatory Committee
Tuesday	22	4.45	Development Control (South Sunderland) Sub-Committee
Wednesday	23	2.00 6.00	Cabinet (Decision Making) Council
Thursday	24		Development Control (North Sunderland) Sub-Committee Development Control (Hetton, Houghton and Washington) Sub-Committee
Friday	25		Good Friday
Monday	28		Easter Monday
Tuesday	29		

### MARCH/APRIL 2016

Wednesday	30	
Thursday	31	
Friday	1	
Monday	4	
Tuesday	5	
Wednesday	6	
Thursday	7	2.00 Cabinet (Briefings)
Friday	8	
Monday	11	<ul><li>3:30 East Sunderland Area Place Board</li><li>4.45 Education (Appointment of Governors) Panel</li></ul>
Tuesday	12	<ul><li>3:30 East Sunderland Area People Board</li><li>4.30 Coalfield Area Place Board</li><li>5.00 North Sunderland Area Place Board</li><li>5.30 Corporate Parenting Board</li></ul>
Wednesday	13	5.30 Planning and Highways Committee
Thursday	14	<ul><li>1.00 Joint Leadership Team</li><li>5.30 Scrutiny Committee</li></ul>
Friday	15	
Monday	18	2:00 Licensing Committee 2:30 Regulatory Committee
Tuesday	19	<ul><li>4.45 Development Control (South Sunderland) Sub-Committee</li><li>5.00 Coalfield Area People Board</li></ul>
Wednesday	20	<ul> <li>2.00 Cabinet (Decision Making)</li> <li>4.00 Washington Area People Board</li> <li>5.00 North Sunderland Area People Board</li> <li>5.30 West Sunderland Area People Board</li> </ul>
Thursday	21	<ul><li>10.00 Appeals Panel (to be confirmed)</li><li>5.30 Washington Area Place Board</li><li>5.30 West Sunderland Area Place Board</li></ul>
Friday	22	10.00 Appeals Panel (to be confirmed)

### APRIL/MAY 2016

Monday	25			
Tuesday	26	4.45	Development Control (North Sunderland) Sub-Committee	
		5.45	Development Control (Hetton, Houghton an Washington) Sub-Committee	
Wednesday	27			
Thursday	28			
Friday	29			
Monday	2		May Day Bank Holiday	
Tuesday	3			
Wednesday	4			
Thursday	5		Local Government Elections	
Friday	6			
Monday	9			
Tuesday	10	2.30	Adult Partnership Board	
Wednesday	11			
Thursday	12	9.00	Port Board	
Friday	13			
Monday	16			
Tuesday	17			
Wednesday	18	6.00	Annual Council	
Thursday	19			
Friday	20			

# **MAY 2016**

Monday	23	
Tuesday	24	
Wednesday	25	
Thursday	26	
Friday	27	
Monday	30	Spring Bank Holiday
Tuesday	31	