

## SCRUTINY CO-ORDINATING COMMITTEE

### AGENDA

**Meeting to be held in the City Hall (Committee Room 1), Plater Way, Sunderland on Thursday 13<sup>th</sup> October, 2022 at 5.30 p.m.**

#### Membership

Cllrs Bond, Butler, Curtis, Doyle, Edgeworth, Hartnack, Mason-Gage, Mullen, P. Smith, D. Snowdon, D.E. Snowdon (Chair), Thornton, H. Trueman and Watson (Vice Chair).

ITEM	PAGE
1. <b>Apologies for Absence</b>	-
2. <b>Minutes of the last meeting of the Committee held on 26<sup>th</sup> September, 2022</b> (copy attached).	1
3. <b>Declarations of Interest (including Whipping Declarations)</b>	-
<b>Part A – Cabinet Referrals and Responses</b>	
4. <b>Reference from Cabinet – 13 October 2022 – Second Revenue Budget Review 2022/2023</b>	7
Report of the Assistant Director of Law and Governance (copy attached).	
5. <b>Reference from Cabinet – 13 October 2022 - Budget Planning Framework and Medium Term Financial Strategy 2023/2024 – 2026/2027</b>	25
Report of the Assistant Director of Law and Governance (copy attached).	

## **Part B – Scrutiny Business**

- |     |  |    |
|-----|--|----|
| 6.  | <b>Residents Survey 2021 - Results</b>   | 73 |
|     | Report of the Senior Communications Manager (People) (copy attached).            |    |
| 7.  | <b>Task and Finish Working Group: Draft Cabinet / Scrutiny Protocol</b>          | 74 |
|     | Report of the Task and Finish Group (copy attached).                             |    |
| 8.  | <b>Review of Scrutiny Arrangements in Sunderland – Action Plan</b>               | 81 |
|     | Report of the Scrutiny, Mayoral and Member Support Co-ordinator (copy attached). |    |
| 9.  | <b>Annual Scrutiny Work Programme 2022/23</b>                                    | 88 |
|     | Report of the Scrutiny, Mayoral and Member Support Co-ordinator (copy attached). |    |
| 10. | <b>Notice of Key Decisions</b>   | 96 |
|     | Report of the Scrutiny, Mayoral and Member Support Co-ordinator (copy attached). |    |

## **Part C – Health Substantial Variations to Service**

No items.

## **Part D - CCFA/Members' Items/Petitions**

No items.

E. WAUGH,  
Assistant Director of Law and Governance,  
City Hall,  
SUNDERLAND.

5<sup>th</sup> October, 2022.