

## DEVELOPMENT CONTROL (HETTON, HOUGHTON AND WASHINGTON) SUB-COMMITTEE

## AGENDA

Extraordinary Meeting to be held in Committee Room 2 on Friday, 17<sup>th</sup> October, 2014 at 2.30p.m.

ITEM

PAGE

1

- 1. Receipt of Declarations of Interest (if any)
- 2. **Apologies for Absence**
- 3. Applications made under the Town and Country Planning Acts and Regulations made thereunder

Report of the Deputy Chief Executive (copy herewith)

E. WAUGH, Head of Law & Governance.

Civic Centre, SUNDERLAND.

8<sup>th</sup> October, 2014