

## **APPEALS PANEL**

### **AGENDA**

**Meeting to be held in the Civic Centre (Committee Room No. 3) on  
Wednesday 3 November 2010 at 10.00 a.m.**

**(N.B. Coffee/Tea and Biscuits will be served outside the Committee Room  
at 9.50 a.m.)**

#### **Part I**

ITEM	PAGE
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- |    |                                 |
|----|---------------------------------|
| 1. | <b>Appointment of Chairman</b>  |
| 2. | <b>Declarations of Interest</b> |

#### **Local Government (Access to Information) (Variation) Order 2006**

The reports contained in Part II of the Agenda are not for publication as the Appeals Panel is considered likely to exclude the public during consideration thereof as they contain information relating to any individual or information which is likely to reveal the identity of an individual (Local Government Act 1972), (Local Government (Access to Information) (Variation) Order 2006, (Schedule 12A, Part I, Paragraphs 1 and 2).

## Part II

3.	(i)	The appellant or representative to present case; (verbal presentation)	-
	(ii)	The Authority's representative to present case - Joint report of the Director of Human Resources and Organisational Development and the Executive Director of City Services (copy herewith);	1
	(iii)	Members of the Appeals Panel shall have an opportunity to ask questions	-
	(iv)	The appellant or representative shall have the opportunity to sum up the case;	-
	(v)	Order of Procedure for the meeting (copy herewith);	93
	(vi)	Terms of Reference of the Panel (copy herewith).	97

E WAUGH  
Head of Law and Governance

Civic Centre  
SUNDERLAND

26 October 2010