

## **LICENSING SUB-COMMITTEE**

### **AGENDA**

**Meeting to be held in the Council Chamber, Civic Centre, on Friday,  
10<sup>th</sup> September, 2021 at 10:30a.m.**

ITEM		PAGE
1.	<b>Receipt of Declarations of Interest (if any)</b>	
2.	<b>Apologies for Absence</b>	
3.	<b>Licensing Act 2003 – Consideration of Police Objection to the Transfer of a Premises Licence – Jungle Bar, 20 Vine Place, Sunderland, SR1 3NA</b>	1
	Report of the Director of Neighbourhoods (copy herewith).	

**E. WAUGH,**  
**Assistant Director of Law & Governance.**

Civic Centre,  
SUNDERLAND.

2<sup>nd</sup> September, 2021

