








## THE CABINET

### AGENDA

**Meeting to be held in the City Hall (Council Chamber) on Thursday  
16 March 2023 at 10.00 a.m.**

#### Part I


ITEM		PAGE
1.	<b>Minutes of the Meeting of the Cabinet held on 23 February 2023, Part I</b>  (Copy attached).	1
2.	<b>Receipt of Declarations of Interest (if any)</b>	-
3.	<b>Apologies for Absence</b>	-
4. 	<b>Proposed extension and variation of the service delivery contract with Together for Children Sunderland Limited</b>  Report of the Chief Executive (copy attached).	5
5. 	<b>Changing Places Fund</b>  Report of the Director of Finance (copy attached).	15
6. 	<b>Private Sector Housing Enforcement Policy - Update</b>  Report of the Executive Director of City Development (copy attached).	21
7. 	<b>Sunderland Heat Network - Update and delivery strategy</b>  Report of the Executive Director of City Development (copy attached).	133

8. 	<b>Highway Maintenance (Including Bridges) and Integrated Transport Capital Programme 2023-2024</b>	<b>139</b>
	Report of the Executive Director of City Development (copy attached).	
9. 	<b>Homelessness Reduction and Sleeping Rough Strategy 2023 - 2028</b>	<b>171</b>
	Report of the Executive Director of Health, Housing and Communities (copy attached).	
10. 	<b>Variations to Public Health contract prices arising from the Agenda for Change pay deal</b>	<b>231</b>
	Report of the Executive Director of Health, Housing and Communities (copy attached).	

#### **Local Government (Access to Information) (Variation) Order 2006**

The reports contained in Part II of the Agenda are not for publication as the Cabinet is considered likely to exclude the public during consideration thereof as they contain exempt information relating to the financial or business affairs of any particular person (including the authority holding that information) (Local Government Act 1972, Schedule 12A, Part 1, Paragraph 3). The public interest in maintaining this exemption outweighs the public interest in disclosing the information.

#### **Part II**

<b>ITEM</b>		<b>PAGE</b>
11.	<b>Minutes of the Meeting of the Cabinet held on 23 February 2023, Part II</b>	<b>247</b>
	(Copy attached.)	
12. 	<b>Acquisition and conversion of the former Halfway House Public House, Southwick</b>	<b>255</b>
	Report of the Executive Director of Health, Housing and Communities (copy attached).	

13. 🔑	<b>The procurement of a contractor for the development of at James William Street, Hendon</b>	<b>263</b>
	Report of the Executive Director of Health, Housing and Communities (copy attached).	
14. 🔑	<b>Acquire St Cuthbert's Methodist Church and associated land to enable the build of 6 specialist supported bungalows</b>	<b>271</b>
	Report of the Executive Director of Health, Housing and Communities (copy attached).	
15. 🔑	<b>New Wear Footbridge and Riverside Sunderland Infrastructure – Scheme Update and Appointment of Main Works Contractor</b>	<b>279</b>
	Report of the Executive Director of City Development (copy attached).	
16. 🔑	<b>Acquisition of a Property on John Street, Sunnyside, Sunderland</b>	<b>297</b>
	Report of the Executive Director of City Development (copy attached).	
17. 🔑	<b>Realignment of property interests at Keel Square</b>	<b>309</b>
	Report of the Executive Director of City Development (copy attached).	
18. 🔑	<b>Disposal of land at Farrington Row, Sunderland</b>	<b>319</b>
	Report of the Executive Director of City Development (copy to follow).	
19. 🔑	<b>Siglion Business Plan 2023</b>	<b>329</b>
	Report of the Executive Director of City Development (copy attached).	



**Denotes Key Decision.**

**\* Denotes Regulation 10 Notice issued – item which is a key decision which is not included in the 28 Day Notice of Key Decisions.**

ELAINE WAUGH  
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City Hall  
SUNDERLAND

8 March 2023