

## DEVELOPMENT CONTROL (HETTON, HOUGHTON AND WASHINGTON) SUB-COMMITTEE

## AGENDA

Meeting to be held in Committee Room No. 2 on Tuesday, 30<sup>th</sup> March, 2010 at 5.30 p.m.

ITEM		PAGE
1.	Receipt of Declarations of Interest (if any)	
2.	Apologies for Absence	
3.	Applications made under the Town and Country Planning Acts and Regulations made thereunder	1
	Report of the Deputy Chief Executive (copy herewith).	
4.	Town and Country Planning Act 1990 – Appeals	39
	Report of the Deputy Chief Executive (copy herewith).	

R.C. RAYNER, Chief Solicitor.

Civic Centre, SUNDERLAND.

19<sup>th</sup> March, 2010

This information can be made available on request in other languages. If you require this, please telephone 0191 561 1059.