

SCRUTINY COMMITTEE

AGENDA

Meeting to be held in the Civic Centre (Committee Room No. 1) on Thursday, 5th November, 2015 at 5.30 p.m.

Membership

Cllrs, Davison, Dixon, Fletcher, Howe, Scanlan, David Snowdon, Dianne Snowdon and N. Wright Co-opted Members – Ms. A. Blakey, Ms. R. Elliott and Ms. H. Harper and Mr. S. Williamson.

| ITEM | | PAGE |
|----------|---|---------------|
| 1. | Apologies for Absence | - |
| 2. | Minutes of the last Meeting of the Committee held on 8 th October, 2015 (copy attached). | d 1 |
| 3. | Declarations of Interest (including Whipping Declarations) | - |
| | Part A – Cabinet Referrals and Responses | |
| 4. | Reference from Cabinet – 21 October, 2015 Capital Programme Second Capital Review 2015/2016 (Including Treasury Management) | 10 |
| | Report of the Head of Law and Governance (copy attached) | |
| 5. | Reference from Cabinet – 21 October, 2015 Revenue Budget Second Review 2015/2016 | 13 |
| | Report of the Head of Law and Governance (copy attached) | |
| Contact: | David Noon Principal Governance Services Officer | Tel: 561 1008 |

Information contained in this agenda can be made available in other languages and formats on request

Email: david.noon@sunderland.gov.uk

| 6. | Reference from Cabinet – 21 October, 2015 Proposals for Budget Consultation 2016/2017 | |
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| | Report of the Head of Law and Governance (copy attached) | |
| 7. | Reference from Cabinet – 21 October, 2015 Budget Planning Framework 2016/2017 and Medium Term Financial Strategy 2016/2017 – 2019/2020 | 26 |
| | Report of the Head of Law and Governance (copy attached) | |
| 8. | Reference from Cabinet – 25 November, 2015 Licensing Act 2003 – Approval of the Council's Statement of Licensing Policy | 43 |
| | Report of the Executive Director of Commercial Development (copy attached) | |
| 9. | Reference from Cabinet – 25 November, 2015 Gambling Act 2005 – Approval of the Council's Statement of Principles | 109 |
| | Report of the Executive Director of Commercial Development (copy attached) | |
| | Part B – Scrutiny Business | |
| 10. | Notice of Key Decisions | 147 |
| | Report of the Interim Head of Paid Service and Director of Finance (copy attached) | |
| 11. | Annual Work Programme 2015/16 | 155 |
| | Report of the Head of Scrutiny and Area Arrangements (copy attached) | |
| | Part C – Scrutiny Lead Member Update | |
| 12. | Lead Scrutiny Member Update: September 2015 | 157 |
| | Report of the Lead Scrutiny Members (copy attached) | |

Part D - Health Substantial Variations to Service

No items

Part E - CCFA/Members Items/Petitions

No items

E. WAUGH, Head of Law and Governance, Civic Centre, SUNDERLAND.

27th October, 2015.