

## **HEALTH AND WELLBEING SCRUTINY COMMITTEE**

### **AGENDA**

**Meeting to be held on Tuesday, 16<sup>th</sup> January, 2024 at 5.30pm in  
Committee Room 1, at City Hall, Plater Way, Sunderland, SR1 3AA**

#### **Membership**

Cllrs Bond, Burnicle, Graham-King, Haque, Heron, Hunter, Jones (Vice-Chairman), Speding, Usher (Chairman), Walton and M. Walker

ITEM		PAGE
1.	<b>Apologies for Absence</b>	-
2.	<b>Minutes of the meeting of the Committee held on 28<sup>th</sup> November, 2023</b> (copy attached)	1
3.	<b>Declarations of Interest (including Whipping Declarations)</b>	-
	<b>Part A – Cabinet Referrals and Responses</b>	
	No Items	
	<b>Part B – Scrutiny Business</b>	
4.	<b>Adult Mental Health Strategy Update</b>	7
	Report of the Director of Place (Sunderland) – North East and North Cumbria Integrated Care Board (copy attached)	

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Information contained in this agenda can be made available in other languages and formats on request

5.	<b>Suicide Prevention Update</b>	17
	Report of the Executive Director of Public Health and Integrated Commissioning (copy attached)	
6.	<b>Work Programme 2023/24</b>	27
	Report of the Scrutiny and Members' Support Coordinator (copy attached)	
7.	<b>Notice of Key Decisions</b>	30
	Report of the Scrutiny and Members' Support Coordinator (copy attached).	
	<b>Part C – Health Substantial Variations to Service</b>	-
	No Items	
	<b>Part D – CCFA/Members Items/Petitions</b>	-
	No Items	

E. WAUGH,  
Assistant Director of Law and Governance,  
City Hall,  
SUNDERLAND.

8 January, 2024