

LICENSING SUB-COMMITTEE

AGENDA

**Meeting to be held in Committee Room 2, Civic Centre, on
Friday, 9th November, 2018 at 10:00a.m.**

ITEM		PAGE
1.	Receipt of Declarations of Interest (if any)	
2.	Apologies for Absence	
3.	Licensing Act 2003 – Consideration of an Application for the Grant of a Premises Licence – Papa Johns, Newcastle Road, Sunderland, SR5 1NA	1
	Report of the Executive Director of Economy and Place (copy herewith).	

**E. WAUGH,
Head of Law & Governance.**

Civic Centre,
SUNDERLAND.

1st November, 2018

