

## **PLANNING AND HIGHWAYS COMMITTEE**

### **AGENDA**

**Meeting to be held in COMMITTEE ROOM 2, CIVIC CENTRE on  
Tuesday 17<sup>th</sup> March, 2020 at 5.30 p.m.**

#### **Membership**

Cllrs Bewick, Butler, M. Dixon, Foster, E. Gibson, Greener, Haswell, Hodson, Jackson, Johnston, Lauchlan, McKeith, F. Miller, Mullen, Potts, Scaplehorn, P. Smith, Speding, Stewart, Turner, Tye, G. Walker, P. Walker, D. Wilson

ITEM		PAGE
1.	<b>Receipt of Declarations of Interest (if any)</b>	
2.	<b>Apologies for Absence</b>	-
3.	<b>Minutes of the meeting of the Committee held on 12<sup>th</sup> February, 2020</b> (copy attached)	1
4.	<b>Reports of the meetings of the Development Control (South) Sub Committee held on 3<sup>rd</sup> February and 2nd March 2020</b> (copies attached)	10
5.	<b>Reports of the meetings of the Development Control (North) Sub Committee held on 4<sup>th</sup> February and 3<sup>rd</sup> March, 2020</b> (copies attached)	14

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| 6. | <b>Report of the meetings of the Development Control (Hetton, Houghton and Washington) Sub Committee held on 4th February, 2020</b><br>(copy attached)   | 19 |
| 7. | <b>Objection to the Traffic Regulation Order (TRO) for the Proposed Community Parking Management Scheme (CPMS) in the Ashbrooke Phase 2 Area (St Michael's Ward).</b><br><br>Report of the Executive Director of City Development<br>(copy attached)   | 28 |
| 8. | <b>(1) Planning Application Reference 19/01304/LP3 Local Authority (Reg 3 )</b><br><b>Installation of temporary lighting onto Wearmouth Bridge.</b><br><br>Report of the Executive Director of City Development<br>(copy attached)<br><br><b>(2) Planning Application Reference 19/01305/LB3 Listed Building Consent (Reg 3)</b><br><b>Installation of temporary lighting onto Wearmouth Bridge</b><br><br>Report of the Executive Director of City Development<br>(copy attached) | 38 |

Elaine Waugh,  
Assistant Director of Law and Governance,  
Civic Centre  
SUNDERLAND

9<sup>th</sup> March, 2020