

## DEVELOPMENT CONTROL (SOUTH SUNDERLAND) SUB-COMMITTEE

## AGENDA

Meeting to be held in Committee Room No. 1 on Tuesday 13<sup>th</sup> December, 2016 at 4.45p.m.

ITEM

PAGE

- 1. **Receipt of Declarations of Interest (if any)**
- 2. Apologies for Absence
- 3. Applications made under the Town and Country Planning Acts and Regulations made thereunder

1

Report of the Executive Director of Economy and Place (copy herewith).

E. WAUGH, Head of Law & Governance.

Civic Centre, SUNDERLAND.

5<sup>th</sup> December, 2016