



This matter is being dealt

 with by:
 Kate Cuthbert

 Ext:
 561 7881

 Direct Line:
 0191 561 7881

Your Ref:

Our Ref: KLC

Date: 9 March 2016

### **Dear Councillor**

You are summoned to attend the Meeting of the Authority to be held in the Main Authority Room, Fire and Rescue Headquarters, Barmston Mere on **Monday 21 March 2016** at **10.30am** when it is proposed to transact the business set out below.

Yours sincerely,

Tom Capeling
Chief Fire Officer and Chief Executive

Clerk to the Authority

A training session will be held at the conclusion of the meeting.

Service Headquarters Nissan Way Barmston Mere Sunderland SR5 3QY Telephone 0191 444 1500 Fax 0191 444 1512

















## AGENDA

## **PART I**

<ol> <li>Apologies for Absence</li> <li>Declarations of Interest</li> <li>Minutes</li> <li>Minutes of the Meeting of the Authority held on 15 February 2016, Part I (copy herewith) for confirmation.</li> </ol>	1
<ul><li>Minutes</li><li>Minutes of the Meeting of the Authority held on 15</li></ul>	1
Minutes of the Meeting of the Authority held on 15	1
1 coldary 2010, I alt I (copy herewith) for confirmation.	
4. Appointment of Finance Officer	15
Report of the Deputy Clerk to the Authority (copy herewith)	
5. Treasury Management Policy and Strategy 2016/2017 including Prudential 'Treasury Management' Indicators for 2016/2017 to 2018/2019	<b>7</b> , 17
Report of the Finance Officer (copy herewith).	
6. Emergency Medical Response (EMR) Regional Pilot Scheme	57
Report of the Chief Fire Officer, Chief Executive and Clerk to the Authority (copy herewith)	
7. Leadership Development and Change Management	63
Joint Report of the Chief Fire Officer, Chief Executive an Clerk to the Authority, the Deputy Clerk to the Authority, the Finance Officer and the Personnel Advisor to the Authority (copy herewith)	ıd
8. Pay Policy	69
Joint Report of the Chief Fire Officer, Chief Executive an Clerk to the Authority, the Deputy Clerk to the Authority, the Finance Officer and the Personnel Advisor to the Authority (copy herewith)	

# Local Government (Access to Information) (Variation) Order 2006

The reports contained in Part II of the Agenda are not for publication as the Authority is considered likely to exclude the public during consideration thereof as they contain information relating to any individual, which is likely to reveal the identity of an individual, the financial or business affairs of any particular person (including the Authority holding that information) or to consultations or negotiations in connection with labour relations matters arising between the Authority and employees of the Authority (Local Government Act 1972, Schedule 12A, Part I, Paragraphs 1, 2, 3 and 4).

#### **PART II**

Minutes
 Minutes of the Meeting of the Authority held on 15
 February 2016, Part II (copy herewith) for confirmation.

10. Human Resources Plan (Revised)

Joint Report of the Chief Fire Officer, Chief Executive and Clerk to the Authority, the Finance Officer and the Personnel Advisor to the Authority (copy herewith)

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