

## **LICENSING SUB-COMMITTEE**

### **AGENDA**

**Meeting to be held in Committee Room 6, Civic Centre, on  
Thursday, 13<sup>th</sup> December, 2018 at 10:00a.m.**

ITEM	PAGE
1. <b>Receipt of Declarations of Interest (if any)</b>	
2. <b>Apologies for Absence</b>	
3. <b>Licensing Act 2003 – Consideration of an Objection Notice Given with Regard to a Temporary Event Notice – 24 Vine Place, Sunderland</b>	1
Report of the Executive Director of Economy and Place (copy herewith).	

**E. WAUGH,**  
**Head of Law & Governance.**

Civic Centre,  
SUNDERLAND.

6<sup>th</sup> December, 2018

