

## **CHILDREN'S SERVICES REVIEW COMMITTEE**

### **AGENDA**

**Meeting to be held in the Civic Centre, Committee Room No. 1, on Thursday, 12<sup>th</sup> June, 2008 at 5.30 p.m.**

ITEM	PAGE
1. <b>Apologies for Absence</b>	
2. <b>Minutes of the last meeting of the Committee held on 17<sup>th</sup> April, 2008</b>  (Copy attached)	1
3. <b>Declarations of Interest (including Whipping Declarations)</b>	
4. <b>Integrated Youth Strategy 2008 – 2011 : Consultation Document</b>  Report of the Director of Children's Services (copy attached)  <b>Scrutiny Item</b>	9
5. <b>Risk and Resilience Strategies</b>  Presentation of the Deputy Director of Children's Services  <b>Scrutiny Item</b>	-

**This information can be made available on request in other languages.  
If you require this, please telephone 0191 553 1059**

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|-----|---|----|
| 6.  | <b>Annual Review of the Children and Young Peoples Plan and Annual Performance Assessment 2008</b>                    | 13 |
|     | Report of the Director of Children's Services (copy attached)   |    |
|     | <b>Scrutiny (Performance) Item</b>  |    |
|     |   |    |
| 7.  | <b>Ofsted Inspections – 12 Months Progress</b>  | 16 |
|     | Report of the City Solicitor (copy attached)  |    |
|     | <b>Information Item</b>   |    |
|     |   |    |
| 8.  | <b>Annual Work Programme and Policy Review 2008-2009</b>  | 23 |
|     | Report of the City Solicitor (copy attached)  |    |
|     | <b>Committee Business Item</b>  |    |
|     |   |    |
|     | <b>Members please notify the Chairman for arrangements to be made if any of the items listed below require debate</b> |    |
|     |   |    |
| 9.  | <b>Policy Review – Multi-Agency Approaches to Youth Disorder</b>  | 29 |
|     | Report of the City Solicitor (copy attached)  |    |
|     | <b>Cabinet Item</b>   |    |
|     |   |    |
| 10. | <b>Terms of Reference of Overview and Scrutiny Committees</b>   | 31 |
|     | Report of the City Solicitor (copy attached)  |    |
|     | <b>Cabinet Item</b>   |    |

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|-----|--|----|
| 11. | <b>Ofsted Inspections</b>                      | 40 |
|     | Report of the City Solicitor (copy attached)   |    |
|     | <b>Information Item</b>                        |    |
|     |  |    |
| 12. | <b>Ofsted Inspections of Children's Homes</b>  | 78 |
|     | Report of Head of Safeguarding (copy attached) |    |
|     | <b>Information Item</b>                        |    |
|     |  |    |
| 13. | <b>Consultations and Publications</b>          | 82 |
|     | Report of the City Solicitor (copy attached)   |    |
|     | <b>Information Item</b>                        |    |

R.C. RAYNER,  
City Solicitor.

Civic Centre,  
SUNDERLAND.

4<sup>th</sup> June, 2008