

## LICENSING COMMITTEE

## **AGENDA**

Meeting to be held in the Civic Centre (Committee Room No.6) on Monday, 28<sup>th</sup> April, 2014 at 2.00 p.m.

ITEM PAGE

- 1. Receipt of Declarations of Interest (if any)
- 2. Apologies for Absence
- 3. Minutes of the last meeting of the Committee held on 24<sup>th</sup> March 2014 (copy herewith).
- 4. Licensing Act 2003 Suspension of Premises Licences or Club Premises Certificates for the Non-Payment of Annual Fees

Report of the Deputy Chief Executive (copy to follow)

ELAINE WAUGH, Head of Law and Governance.

Civic Centre, SUNDERLAND. 16<sup>th</sup> April, 2014