

## LICENSING AND REGULATORY COMMITTEE

### AGENDA

Meeting to be held in the COUNCIL CHAMBER, CITY HALL on  
Monday, 11<sup>th</sup> September 2023 at 10.00 a.m.

#### Part I

ITEM		PAGE
1.	Receipt of Declarations of Interest (if any)	
2.	Apologies for Absence	
3.	Minutes of the last meeting of the Committee held on 27 <sup>th</sup> March, 2023 and of the Extraordinary Meeting held on 24 <sup>th</sup> April, 2023 Part 1 (copy herewith)	1

#### Local Government (Access To Information) (Variation) Order 2006

The reports contained in Part II of the Agenda are not for publication as the Committee is considered likely to exclude the public during consideration thereof as they contain information relating to any individual and the financial or business affairs of a particular person (including the authority holding that information) (Local Government Act 1972, Schedule 12A, Part I, Paragraphs 1 and 3).

#### Part II

4.	Minutes of the last meeting of the Committee held on 27 <sup>th</sup> March, 2023, and of the Extraordinary Meeting held on 24 <sup>th</sup> April, 2023, Part 2 (copy herewith)	5
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5.	<b>Section 51 – Local Government (Miscellaneous Provisions) Act 1976 – Consideration of an Application for a Private Hire Driver’s Licence – Driver A</b>	23
	Report of the Executive Director of City Development (copy herewith)	
6.	<b>Section 61 – Local Government (Miscellaneous Provisions) Act 1976 – Consideration of Suspension or Revocation of Hackney Carriage Driver’s Licence – Driver B</b>	60
	Report of the Executive Director of City Development (copy herewith)	
7.	<b>Section 59 – Local Government (Miscellaneous Provisions) Act 1976 – Consideration of an Application for a Hackney Carriage Driver’s Licence – Driver C</b>	112
	Report of the Executive Director of City Development (copy herewith)	
8.	<b>Updates on Decisions Made by the Executive Director of City Development Under the Delegated Powers, Previous Cases and Associated Licensing Issues</b>	-
	Verbal Report of the Executive Director of City Development	

E. WAUGH,  
Assistant Director of Law and Governance

City Hall,  
SUNDERLAND.

1<sup>st</sup> September, 2023