

## **EDUCATION (APPOINTMENT OF GOVERNORS) PANEL**

## AGENDA

## Meeting to be held in City Hall (Committee Room 1) on Monday 6 November 2023 at 5.45pm

ITEM		PAGE
1.	Declarations of Interest (if any)	
2.	Apologies for Absence	
3.	Minutes of the last meeting of the Panel held on 9 October 2023	1
	(Copy attached).	
4.	Consideration of Candidates and re-appointment of Candidates for inclusion on Approved List	3
	Report of the Director of Children's Services (copy attached).	
5.	Governing Body Nominations	5
	Report of the Director of Children's Services (copy attached).	
ELAINE WA Assistant Di	AUGH irector of Law and Governance	
City Hall SUNDERLA	ND.	
27 October	2023	

For further information and assistance, please contact: