



## THE CABINET

### AGENDA

**Meeting to be held in the Civic Centre (Council Chamber) on  
Tuesday 7 December 2021 at 10.00 am**

#### Part I


ITEM		PAGE
1.	<b>Minutes of the Meeting of the Cabinet held on 16 November 2021, Part I</b>  (Copy attached).	1
2.	<b>Receipt of Declarations of Interest (if any)</b>	-
3.	<b>Apologies for Absence</b>	-
4. 	<b>Budget Planning Framework and Medium Term Financial Plan 2022/23 to 2025/26</b>  Report of the Executive Director of Corporate Services (copy attached).	11
5.	<b>UK Community Renewal Fund – Sunderland Programme</b>  Report of the Executive Director of Corporate Services (copy attached).	31
6. 	<b>Grant of a rent concession at the former Millfield Community Nursery School, Bell Street, Sunderland</b>  Report of the Executive Director of Corporate Services (copy attached).	39

<b>7.</b>	 <b>Bus Lane Enforcement</b>	<b>45</b>
	Report of the Executive Director of City Development (copy attached).	
<b>8.</b>	 <b>Sunderland Domestic Abuse Safe Accommodation Strategy</b>	<b>53</b>
	Report of the Executive Director of Public Health and Integrated Commissioning (copy attached).	
<b>9.</b>	<b>Award of grant funding to Washington AFC</b>	<b>111</b>
	Report of the Executive Director of Neighbourhoods (copy attached).	
<b>10.</b>	 <b>Procurement of a Statutory Advocacy Service</b>	<b>117</b>
	Report of the Executive Director of Neighbourhoods (copy attached).	

### **Local Government (Access to Information) (Variation) Order 2006**

The reports contained in Part II of the Agenda are not for publication as the Cabinet is considered likely to exclude the public during consideration thereof as they contain exempt information relating to the financial or business affairs of any particular person (including the authority holding that information) (Local Government Act 1972, Schedule 12A, Part 1, Paragraph 3). The public interest in maintaining this exemption outweighs the public interest in disclosing the information.

### **Part II**

<b>11.</b>	<b>Minutes of the Meeting of the Cabinet held on 16 November 2021, Part II</b>	<b>123</b>
	(Copy attached.)	
<b>12.</b>	 <b>Procurement of Care and Support within a new build Supported Living scheme at Cork Street</b>	<b>127</b>
	Report of the Executive Director of Neighbourhoods (copy attached).	



**Denotes Key Decision.**

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**Denotes Regulation 10 Notice issued – item which is a key decision which is not included in the 28 Day Notice of Key Decisions.**

ELAINE WAUGH

Assistant Director of Law and Governance

Civic Centre

SUNDERLAND

29 November 2021

