

## **LICENSING SUB-COMMITTEE**

### **AGENDA**

**Meeting to be held in Committee Room 1, Civic Centre, on  
Friday, 1<sup>st</sup> February, 2019 at 10:00a.m.**

ITEM		PAGE
1.	<b>Receipt of Declarations of Interest (if any)</b>	
2.	<b>Apologies for Absence</b>	
3.	<b>Licensing Act 2003 – Consideration of an Application to Vary a Premises Licence – Foxcover Service Station, Durham Road, Sunderland, SR3 3ND</b>	1
	Report of the Executive Director of Economy and Place (copy herewith).	

**E. WAUGH,**  
**Head of Law & Governance.**

Civic Centre,  
SUNDERLAND.

22<sup>nd</sup> January, 2019

